

# GOVERNMENTAL DIRECTORY

GOVERNOR'S OFFICE (404) 656-1776  
GEORGIA HOUSE OF REPRESENTATIVES  
(404) 656-5015

GEORGIA SENATE 1-800-282-5803  
STATE INFORMATION (404) 656-2000  
FEDERAL INFORMATION 1-800-688-9889

GOVERNOR: 4 Year Terms [www.gov.georgia.gov](http://www.gov.georgia.gov)

**Nathan Deal** (R) **Term Expires 2018**  
206 Washington St. 111 State Capitol; Atlanta, GA 30334  
404) 656-1776 (O); (404) 657-7332 (F)

SECRETARY OF STATE: [www.sos.ga.gov](http://www.sos.ga.gov)

**Brian Kemp** (R) **Term Expires 2018**  
214 State Capitol; Atlanta, GA 30334  
(844) (O); (404) 656-0513 (F)  
Email: [soscontact@sos.ga.gov](mailto:soscontact@sos.ga.gov)

U.S. SENATE: 6 Year Terms [www.senate.gov](http://www.senate.gov)

**David Perdue** (R) **Term Expires 12/31/2020**  
383 Russell Senate Office Bldg; Washington, DC 20510  
(202) 224-3521(O); (202) 228-1031 (F)  
191 Peachtree St. NE, Ste 325, Atlanta, GA 30303  
(404) 865-0087 (O); (404) 865-0311 (F)  
Website: <http://perdue.senate.gov>

**Johnny Isakson** (R) **Term Expires 12/31/2022**  
131 Russell Senate Office Bldg; Washington, DC 20510  
(202) 224-3643 (O); (202) 228-0724 (F)  
3625 Cumberland Blvd; Suite 970; Atlanta, GA 30339  
(770) 661-0999 (O); (770) 661-0768 (F)  
Website: <http://isakson.senate.gov>

U.S. REPRESENTATIVE: 2 Year Term [www.house.ga.gov](http://www.house.ga.gov)

**1st U.S. Congressional District**  
**Buddy Carter** (R) **Term Expires 12/21/2018**  
432 Cannon House Office Bldg; Washington, DC 20515  
(202) 225-5831 (O); (202) 226-2269 (F)  
6602 Abercorn St; Suite 105B  
Savannah, GA 31405 ; (912) 352-0101 (O) ; (912) 352-0105 (F)  
Website: <http://buddycarter.house.gov>

GEORGIA SENATE: 2 Year Terms [www.senate.ga.gov](http://www.senate.ga.gov)

1st District  
**Ben Watson** (R): **Term Expires 12/31/2018**

320-B Coverdell Legislative Office Bldg; Atlanta, GA 30334;  
(404) 656-7880 (O)  
**LOCAL ADDRESS:** 1326 Eisenhower Dr #2; Savannah, GA 31406 (912)  
527-5100 (O)  
Email: [ben.watson@senate.ga.gov](mailto:ben.watson@senate.ga.gov)

2nd District  
**Lester Jackson** (D): **Term Expires 12/31/2018**

121-J State Capitol; Atlanta, GA 30334; (404) 463-5261 (O);  
(404) 463-5547 (F)  
**LOCAL ADDRESS:** 1501 Abercorn St; Savannah, GA 31401  
(912) 233-7970 (O); (912) 201-0431 (F)  
Email: [lester.jackson@senate.ga.gov](mailto:lester.jackson@senate.ga.gov)

GOVERNMENTAL DIRECTORY

GEORGIA HOUSE OF REPRESENTATIVES:

2 Year Terms

**Term Expires 12/31/2018**

House Representatives can be reached by mail at:  
Georgia House of Representatives, State Capitol, Atlanta 30334.

District 161

**Bill Hitchens** (R) 408-C Coverdell Legislative Office Bldg; Atlanta, GA 30334  
(404) 657-1803

**LOCAL ADDRESS:** 2440 Rincon-Stillwell Rd; Rincon, GA 31326  
*Email:* [bill.hitchens@house.ga.gov](mailto:bill.hitchens@house.ga.gov)

District 162

**Carl Gilliard** (D) 608-C Coverdell Legislative Office Bldg; Atlanta, GA 30334  
(404) 656-0298 (O)

**LOCAL ADDRESS:** 4011 Augusta Rd.; Garden City, GA 31408  
*Email:* [carl.gilliard@house.ga.gov](mailto:carl.gilliard@house.ga.gov)

District 163

**Joseph Craig Gordon** (D) 607 - H Coverdell Legislative Office Bldg; Atlanta, GA 30334  
(404) 656-0287 (O)

**LOCAL ADDRESS:** 102 Oglethorpe Professional Court Unit 4;  
Savannah, GA 31406; (912) 231-8958 (O)  
*Email:* [jcraig.gordan@house.ga.gov](mailto:jcraig.gordan@house.ga.gov)

District 164

**Ron Stephens** (R) 226 - A State Capitol; Atlanta, GA 30334; (404) 656-5115 (O)  
(404) 463-4122 (F)

**LOCAL ADDRESS:** 45 Cove Dr; Savannah, GA 31419; (912) 596-1998 (O)  
(912) 964-9699 (F)  
*Email:* [ron.stephens@house.ga.gov](mailto:ron.stephens@house.ga.gov)

District 165

**Mickey Stephens** (D) 604 - A Coverdell Legislative Office Bldg; Atlanta, GA 30334  
(404) 656-0265 (O)

**LOCAL ADDRESS:** P.O. Box 5485; Savannah, GA 31414; (912) 661-1733 (O)  
*Email:* [mickey.stephens@gmail.com](mailto:mickey.stephens@gmail.com)

District 166

**Jesse Petrea** (R) 404 - D Coverdell Legislative Office Bldg; Atlanta, GA 30334  
(404) 656-0109 (O)

**LOCAL ADDRESS:** 108 Loyer Lane; Savannah, GA 31411; (912) 354-3680 (O)  
*Email:* [jesse.petrea@house.ga.gov](mailto:jesse.petrea@house.ga.gov)

GOVERNMENTAL DIRECTORY

CHATHAM COUNTY COMMISSION  
(912) 652-7878  
[www.chathamcounty.org](http://www.chathamcounty.org)

4 Year Terms

Term Expires 12/31/2020

Chairman

**Albert J. Scott** (D) (912) 652-7878 (912) 652-7880 (F)  
Email: [alscott@chathamcounty.org](mailto:alscott@chathamcounty.org)

District 1

**Helen L. Stone** (R) CHAIRMAN PRO TEM  
(912) 692-0950 (912) 352-7587 (F)  
Email: [helen\\_stone3@hotmail.com](mailto:helen_stone3@hotmail.com)

District 2

**James J. Holmes** (D)  
(912) 238-3796 (912) 238-8209 (F)  
Email: [fgrasmus@chathamcounty.org](mailto:fgrasmus@chathamcounty.org)

District 3

**Bobby Lockett** (D) (912) 547-6186 (c)  
Email: [bobbylockett@chathamcounty.org](mailto:bobbylockett@chathamcounty.org)

District 4

**Patrick K. Farrell** (R) (912) 652-7878  
Email: [patfarrell@bellsouth.net](mailto:patfarrell@bellsouth.net)

District 5

**Tabitha A. Odell** (D) (912) 547-7524 (c)  
Email: [tabithaodell@chathamcounty.org](mailto:tabithaodell@chathamcounty.org)

District 6

**James "Jay" Jones** (D) (912) 547-7120  
Email: [jayjones@chathamcounty.org](mailto:jayjones@chathamcounty.org)

District 7

**Dean Kicklighter** (R) (912) 507-1343 (text) (912) 330-1343 (F)  
Email: [deankicklighter@yahoo.com](mailto:deankicklighter@yahoo.com)

District 8

**Chester Ellis** (D) (912) 547-7350 (O)  
Email: [caellis@chathamcounty.org](mailto:caellis@chathamcounty.org)

**\*The office mailing address for all Commissioners is:  
P.O. Box 8161  
Savannah, GA 31412**

GOVERNMENTAL DIRECTORY

TAX COMMISSIONER 4 Year Term **Term Expires 12/31/2020**

**Danny Powers** (R) 222 W. Oglethorpe Ave.; Savannah, GA 31419; P.O. Box 9827; Savannah, GA 31419; (912) 652-7197 (O); (912) 652-7380 (F)

SHERIFF 4 Year Term

**John Wilcher** (R) 1050 Carl Griffin Drive; Savannah, GA; (912) 652-7609 (O); (912) 660-1012 (C)

CORONER 4 Year Term **Term Expires 12/31/2020**

**Dr. William Wessinger** 602 E 67<sup>th</sup> St; Savannah, GA 31405; (912) 355-0257 (O)

SURVEYOR 4 Year Term **Term Expires 12/31/2020**

**Bert B. Barrett, Jr** (R) 145 Runner Rd; Savannah, GA 31410 ; ( 912) 897-0661 (O)

BOARD OF EDUCATION Staggered Terms

President **2018**  
**Jolene Byrne** 216 Olde Towne Rd.; Savannah, GA 31410; (912) 346-2064  
 Email: [jolene.byrne@sccpss.com](mailto:jolene.byrne@sccpss.com)

1st District **2020**  
**Julie Wade:** 3410 Abercorn St; Savannah, GA 31405; (912) 233-3313  
 Email: [julie.wade@sccpss.com](mailto:julie.wade@sccpss.com)

2nd District **2020**  
**Dionne Hoskins:** 1527 E 35<sup>th</sup> St; Savannah, GA 31404; (912) 484-5437  
 Email: [dionne.hoskins@sccpss.com](mailto:dionne.hoskins@sccpss.com)

3rd District **2020**  
**Cornelia H. Hall:** 3301 Hazel St; Savannah, GA 31404; (912) 596-9414  
 Email: [cornelia.hall@sccpss.com](mailto:cornelia.hall@sccpss.com)

4th District **2018**  
**Shawn Kachmar:** 231 Olde Towne Rd; Savannah, GA 31410; (912) 695-6984  
 Email: [shawn.kachmar@sccpss.com](mailto:shawn.kachmar@sccpss.com)

5th District **2018**  
**Irene Hines:** 18 Fluke St; Savannah, GA 31405; (912) 355-2410  
 Email: [irene.hines@sccpss.com](mailto:irene.hines@sccpss.com)

6th District **2018**  
**Larry Lower:** 610 Chevis Rd.; Savannah, GA 31416 (912) 395-5534  
 Email: [larry.lower@sccpss.com](mailto:larry.lower@sccpss.com)

7th District **2020**  
**Michael Johnson:** (912) 604-0797  
 Email: [Michael.johnson@sccpss.com](mailto:Michael.johnson@sccpss.com)

8th District **2018**  
**Ruby D. Jones:** 1533 Delano St; Savannah, GA 31415; (912) 232-5998  
 Email: [ruby.jones@sccpss.com](mailto:ruby.jones@sccpss.com)

GOVERNMENTAL DIRECTORY

CLERK OF SUPERIOR COURT 4 Year Term **Term Expires 12/31/2020**  
**Tammie Mosley (D):** 133 Montgomery St; Sav., GA 31419  
(912) 652-7197 (O); (912) 652-7380 (F)

DISTRICT ATTORNEY 4 Year Term **Term Expires 12/31/2020**  
**Meg Heap (R):** Courthouse, Rm. 600, (912) 652-7308

JUDGES - SUPERIOR COURT 4 Year Term

**Judge Michael L. Karpf:** (Chief) Courthouse, Rm. 422, 652-7460 (2018)  
**Judge Louisa Abbot:** Courthouse, Rm. 203, 652-7162 (2018)  
**Judge Penny Haas Freeseemann:** Courthouse, Rm. 204, 652-7252 (2020)  
**Judge John E. Morse, Jr.:** Courthouse, Rm. 213, 652-7236 (2020)  
**Judge James F. Bass, Jr.:** Courthouse, Rm. 421, 652-7154 (2020)  
**Judge Timothy R. Walmsley:** Courthouse, Rm. 212, 652-7158 (2018)  
**Judge Perry Brannen:** Senior Judge Courthouse, Rm. 426

JUDGES - STATE COURT 4 Year Term **Term Expires 12/31/2020**  
**Judge H. Gregory Fowler:** Courthouse, Rm. 430, 652-7565 (Chief)  
**Judge Gregory V. Sapp:** Courthouse, Rm. 209, 652-7556  
**Judge Hermann W. Coolidge, Jr.:** Courthouse, Rm. 207, 652-7495

JUDGES - RECORDERS COURT 4 Year Term

**Judge Tammy Cox-Stokes:** Courthouse, Rm. 104, 652-7433 (Chief) (2018)  
**Judge V. Claire Cornwell-Williams:** Courthouse, Rm. 104, 652-7433 (2018)  
**Judge Harris Odell, Jr.:** Courthouse, Rm. 104, 652-7433 (2020)

JUDGES - MAGISTRATE COURT 4 Year Term **Term Expires 12/31/2020**  
**Judge Mary Kathryn Moss:** Courthouse, Rm. 303, 652-7187 (Chief)  
**Judge Michael Barker:** Courthouse, Rm. 303, 652-7183  
**Judge Bonzo C. Reddick** Courthouse, Rm. 303, 652-7181

JUDGE - PROBATE COURT - 4 Year Term **Term Expires 12/31/2020**  
**Judge Tom Bordeaux Jr.:** Courthouse, Rm. 509, 652-7265

JUDGES - JUVENILE COURT Appointed

**Judge LeRoy Burke, III:** 197 Carl Griffin Dr. 652-6766 (Chief)  
**Judge Lisa G. Colbert** 197 Carl Griffin Dr. 652-6752  
**Judge Thomas L. Cole** 197 Carl Griffin Dr. 652-6765

**Chatham County Courthouse**  
133 Montgomery St.  
Savannah, GA 31401

GOVERNMENTAL DIRECTORY

SAVANNAH  
MAYOR & COUNCIL  
[www.savannahga.gov](http://www.savannahga.gov)

4 Year Term

Term Expires 12/31/19

MAYOR

**Eddie DeLoach** P.O. Box 1027; 31402 651-6444  
Email: [edeloach@savannahga.gov](mailto:edeloach@savannahga.gov)

ALDERMAN AT LARGE (POST 1

**Carol Bell** 210 E Bolton St; 31401 663-7907  
Email: [cbell@savannahga.gov](mailto:cbell@savannahga.gov)

ALDERMAN AT LARGE POST 2

**Brian Foster** 305 E Charlton St.; 31401 247-2586  
Email: [bfoster@savannahga.gov](mailto:bfoster@savannahga.gov)

DISTRICT 1

**Van R. Johnson, II** P.O. Box 9141: 31412 236-9494  
MAYOR PRO TEM Email: [aldermanJohnson1@aol.com](mailto:aldermanJohnson1@aol.com)

DISTRICT 2

**Bill Durrence** P.O. Box 1027; 31402 509-1333  
Email: [bdurrence01@savannahga.gov](mailto:bdurrence01@savannahga.gov)  
Website: [www.Savannah2ndDistrict.com](http://www.Savannah2ndDistrict.com)

DISTRICT 3

**John Hall** 3301 Hazel St; 31404 596-1807  
Email: [jhall@savannahga.gov](mailto:jhall@savannahga.gov)

DISTRICT 4

**Julian Miller** 516 E. 44<sup>th</sup> St.; 31405 220-3550  
Email: [jmiller03@savannahga.gov](mailto:jmiller03@savannahga.gov)

DISTRICT 5

**Estella Edwards Shabazz** P.O. Box 23146; 31403 213-6444  
Email: [eshabazz@savannahga.gov](mailto:eshabazz@savannahga.gov)

DISTRICT 6

**Tony Thomas** 18 Vernonburg Rd.; 31419 927-7170  
Email: [tthomas@savannahga.gov](mailto:tthomas@savannahga.gov)  
Website: [www.tonythomas.org](http://www.tonythomas.org)

CLERK OF COUNCIL

**Dyanne Reese**  
P.O. BOX 1027 (31402)  
651-6441 (OFFICE)  
Email: [clerkofcouncil@savannahga.gov](mailto:clerkofcouncil@savannahga.gov)

REPUBLICAN PARTY

**Republican Headquarters**  
11 E 73<sup>rd</sup> St.  
Savannah, GA  
(912) 356-3800  
Mary Flanders - CHAIRMAN  
[chairman@savannahgop.com](mailto:chairman@savannahgop.com)

DEMOCRATIC PARTY

**Democrat Headquarters**  
105 Wheeler Court Suite 203  
Savannah, GA 31405  
(912) 495-5141  
[www.Chathamgadems.org](http://www.Chathamgadems.org)

GOVERNMENTAL DIRECTORY

BLOOMINGDALE  
MAYOR & COUNCIL  
[www.bloomingtondale-ga.com](http://www.bloomingtondale-ga.com)

4 year term

Term Expires 12/31/2017

MAYOR

**Ben Rozier** 450 Adams Rd. (31302) 313-4654 (C)  
Email: [brozier@bloomingtondale-ga.com](mailto:brozier@bloomingtondale-ga.com) 748-9271 (H)

VICE MAYOR

**Jimmy Kerby** 208 Adams Rd. (31302) 655-4593 (C)  
Email: [jkerby@bloomingtondale-ga.com](mailto:jkerby@bloomingtondale-ga.com) 748-7278 (H)

COUNCILMEMBER

**Barbara Griffin** 1111 E. Hwy 80 (31302) 658-7598 (C)  
Email: [bgriffin@bloomingtondale-ga.com](mailto:bgriffin@bloomingtondale-ga.com) 748-7598 (H)

COUNCILMEMBER

**Ernest Grizzard** 312 Cherry St. (31302) 704-5987 (C)  
Email: [egrizzard@bloomingtondale-ga.com](mailto:egrizzard@bloomingtondale-ga.com) 748-4501 (H)

COUNCILMEMBER

**Johnny Myrick** 121 Michael St. (31302) 658-2414 (C)  
Email: [jmyrick@bloomingtondale-ga.com](mailto:jmyrick@bloomingtondale-ga.com) 748-5551 (W)  
748-7947 (H)

COUNCILMEMBER

**Virginia Key** 245 Adams Rd. (31302) 661-2327 (c)  
Email: [vkey@bloomingtondale-ga.com](mailto:vkey@bloomingtondale-ga.com) 748-7568 (H)

COUNCILMEMBER

**Paul Otto** 322 Conaway Rd. (31302) 658-2961 (C)  
Email: [potto@bloomingtondale-ga.com](mailto:potto@bloomingtondale-ga.com) 748-5574 (H)

CLERK OF COUNCIL

**Diane Proudfoot**  
P.O. BOX 216; 31302  
912-748-5112 (OFFICE)  
Email: [dproudfoot@bloomingtondale-ga.com](mailto:dproudfoot@bloomingtondale-ga.com)

GARDEN CITY  
MAYOR & COUNCIL  
[www.gardencityga.org](http://www.gardencityga.org)

4 Year Term staggered

MAYOR

**Term Expires 2019**

**Don Bethune**

100 Central Ave.; 31405  
Email: [dbethune@gardencity-ga.gov](mailto:dbethune@gardencity-ga.gov)

966-7777 (O)

COUNCIL AT LARGE

**Term Expires 2017**

**Bessie Kicklighter**

100 Central Ave.; 31405  
Email: [bkicklighter@gardencity-ga.gov](mailto:bkicklighter@gardencity-ga.gov)

966-7777 (O)

DISTRICT 1

**Term Expires 2017**

**Marcia C. Daniel**

100 Central Ave.; 31405  
Email: [mdaniel@gardencity-ga.gov](mailto:mdaniel@gardencity-ga.gov)

966-7777 (O)

DISTRICT 2

**Term Expires 2019**

**Debbie Ruiz**  
PRESIDENT OF COUNCIL

100 Central Ave.; 31405  
Email: [dr Ruiz@gardencity-ga.gov](mailto:dr Ruiz@gardencity-ga.gov)

966-7777 (O)

DISTRICT 3

**Term Expires 2019**

**Bruce Campbell**  
MAYOR PRO TEM

100 Central Ave.; 31405  
Email: [bcampbell@gardencity-ga.gov](mailto:bcampbell@gardencity-ga.gov)

966-7777 (O)

DISTRICT 4

**Term Expires 2019**

**Rosetta B. Cody**

100 Central Ave.; 31405  
Email: [rcody@gardencity-ga.gov](mailto:rcody@gardencity-ga.gov)

966-7777 (O)

DISTRICT 5

**Term Expires 2017**

**Kim Tice**

100 Central Ave.; 31405  
Email: [ktice@gardencity-ga.gov](mailto:ktice@gardencity-ga.gov)

966-7777 (O)

CLERK OF COUNCIL

**Rhonda Ferrell-Bowles**  
100 Central Ave  
Garden City, GA 31405  
966-7777 (OFFICE)  
[rhonda@gardencity-ga.gov](mailto:rhonda@gardencity-ga.gov)



**POOLER**  
**MAYOR & COUNCIL**  
[www.pooler-ga.us](http://www.pooler-ga.us)

4 year term

Term Expires **12/31/2019**

MAYOR

**Mike Lamb** 100 US Highway 80; 31322 748-7261 (O)  
Email: [mlamb@pooler-ga.gov](mailto:mlamb@pooler-ga.gov)

COUNCILMAN

**Bruce Allen** 100 US Highway 80; 31322 341-2990 (C)  
Email: [ballen@pooler-ga.gov](mailto:ballen@pooler-ga.gov)

COUNCILWOMAN

**Rebecca Benton** 100 US Highway 80; 31322 748-7306 (H)  
Email: [rbenton@pooler-ga.gov](mailto:rbenton@pooler-ga.gov)

COUNCILMAN

**Michael Royal** 100 US Highway 80; 31322 748-5791 (H)  
Email: [mroyal@pooler-ga.gov](mailto:mroyal@pooler-ga.gov)

COUNCILWOMAN

**Shannon Black** 100 US Highway 80; 31322 547-0698 (H)  
Email: [sblack@pooler-ga.gov](mailto:sblack@pooler-ga.gov)

COUNCILMAN

**David Burke** 100 US Highway 80; 31322 748-6954 (H)  
Email: [dburke@pooler-ga.gov](mailto:dburke@pooler-ga.gov)

COUNCILMAN

**Stevie Wall** 100 US Highway 80; 31322 748-5994 (H)  
Email: [swall@pooler-ga.gov](mailto:swall@pooler-ga.gov)

CLERK OF COUNCIL

**Maribeth Lindler**  
100 US Highway 80; 31322  
748-7261 (O)  
Email: [mlindler@pooler-ga.gov](mailto:mlindler@pooler-ga.gov)

PORT WENTWORTH  
MAYOR & COUNCIL  
[www.cityofportwentworth.com](http://www.cityofportwentworth.com)

4 Year Term

Staggered

MAYOR

**Term Expires 2017**

**Glenn Jones** 305 South Coastal Highway; 31407 (912)964-4379 (O)  
Email: [gjones@cityofportwentworth.com](mailto:gjones@cityofportwentworth.com)

DISTRICT 1

**Term Expires 2017**

**Barbara Powers** 305 South Coastal Highway; 31407 (912)964-4379 (O)  
Email: [bpowers@cityofportwentworth.com](mailto:bpowers@cityofportwentworth.com)

DISTRICT 2

**Term Expires 2019**

**Paul Fox** 305 South Coastal Highway; 31407 (912)964-4379 (O)  
Email: [pfoc@cityofportwentworth.com](mailto:pfoc@cityofportwentworth.com)

DISTRICT 3

**Term Expires 2017**

**Debbie Johnson** 305 South Coastal Highway; 31407 (912)964-4379  
Email: [djohnson@cityofportwentworth.com](mailto:djohnson@cityofportwentworth.com)

DISTRICT 4

**Term Expires 2019**

**Bill Herrin** 305 South Coastal Highway; 31407 (912)964-4379 (O)  
Email: [bherrin@cityofportwentworth.com](mailto:bherrin@cityofportwentworth.com)

AT LARGE

**Term Expires 2019**

**Thomas Barbee** 305 South Coastal Highway; 31407 (912)964-4379 (O)  
Email: [tbarbee@cityofportwentworth.com](mailto:tbarbee@cityofportwentworth.com)

AT LARGE

**Term Expires 2017**

**Judson Bowers** 305 South Coastal Highway; 3140 (912)964-4379 (O)  
Mayor Pro-tem Email: [jbowers@cityofportwentworth.com](mailto:jbowers@cityofportwentworth.com)

CLERK OF COUNCIL

**Miriam Jordan**  
305 Coastal Hwy S; 31407  
964-4379 ext 100(O)  
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**Thunderbolt  
MAYOR & COUNCIL**  
[www.thunderboltga.org](http://www.thunderboltga.org)

4 Year Term

**Term Expires 12/31/17**

MAYOR

**Beth E. Goette** 3006 Leonard St.; 31404 354-0416 (H)  
Email: [bgoette@thunderboltga.org](mailto:bgoette@thunderboltga.org)

MAYOR PRO-TEM

**Kimberly Chappell-Stevens** 3104 College St.; 31404 303-9659 (H)  
Email: [Kimberly\\_ChappellStevens@hotmail.com](mailto:Kimberly_ChappellStevens@hotmail.com)

COUNCILMEMBER

**John M. Henry** 3313 Bannon Dr.; 31404 352-0393 (H)  
Email: [johnmhenry@comcast.net](mailto:johnmhenry@comcast.net)

COUNCILMEMBER

**David P. Crenshaw** 3216 Center St.; 31404 355-8884 (H)  
Email: [Dpc1010@comcast.net](mailto:Dpc1010@comcast.net)

COUNCILMEMBER

**Sherry L. Phillips** 3103 Wright Ave.; 31404 335-7768 (H)  
Email: [sherry.phillips@gulfstream.com](mailto:sherry.phillips@gulfstream.com)

COUNCILMEMBER

**Clair Alvin (Al) Henderson, Jr** 18 Lakewood Dr.; 31404 308-6789 (C)  
Email: [Al\\_Henderson@yahoo.com](mailto:Al_Henderson@yahoo.com)

COUNCILMEMBER

**Dr. Edward M. Drohan, III** 3319 Bannon Dr.; 31404 356-9249 (H)  
Email: [tboltfordr.ed@gmail.com](mailto:tboltfordr.ed@gmail.com)

CLERK OF COUNCIL

**Kay McCafferty**  
2821 River Dr.  
Thunderbolt, GA 31404  
354-5533 ext 655(O)  
Email: [kmccafferty@thunderboltga.org](mailto:kmccafferty@thunderboltga.org)

GOVERNMENTAL DIRECTORY

Tybee Island  
MAYOR & COUNCIL  
[www.cityoftybee.org](http://www.cityoftybee.org)

4 Year Term

Staggered

MAYOR

**Term Expires 2019**

**Jason Buelterman**

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GOVERNMENTAL DIRECTORY

**Vernonburg  
MAYOR & COUNCIL**

2 Year Terms

**Term Expires 12/31/17**

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