

### **CITY OF PORT WENTWORTH**

# PLANNING COMMISSION AUGUST 14, 2017

**Council Meeting Room** 

**Regular Meeting** 

6:30 PM

# 305 SOUTH COASTAL HIGHWAY PORT WENTWORTH, GA 31407

- 1. CALL MEETING TO ORDER
- 2. PRAYER AND PLEDGE OF ALLEGIANCE
- 3. ROLL CALL SECRETARY
- 4. ADOPTION OF MINUTES
  - A. Planning Commission Regular Meeting Jul 10, 2017 6:30 PM
- 5. ZONING MAP AMENDMENTS (REZONING)
- 6. ZONING TEXT AMENDMENTS (ORDINANCES)
- 7. SITE PLAN/SUBDIVISION APPROVAL
  - A. Subdivision Application submitted by Thomas & Hutton Engineering Co. on behalf of Publix Super Markets, Inc for PIN #: 7-0906-04-025 (Mulberry Boulevard and GA Highway 21) located in a M-P-O (Master Plan Overlay) Zoning District for a Final Plat of a Major Subdivision (The Market at Rice Hope) for the purpose of Retail Development

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➤ Public Hearing ➤ Action

8. ADJOURNMENT



### **CITY OF PORT WENTWORTH**

# PLANNING COMMISSION JULY 10, 2017

**Council Meeting Room** 

**Regular Meeting** 

6:30 PM

## 305 SOUTH COASTAL HIGHWAY PORT WENTWORTH, GA 31407

### 1. CALL MEETING TO ORDER

Chairman Linda Smith called the meeting to order.

### 2. PRAYER AND PLEDGE OF ALLEGIANCE

Chairman Linda Smith led in Prayer and the Pledge of Allegiance.

### 3. ROLL CALL - SECRETARY

Attendee Name	Title	Status	Arrived
Linda Smith	Chairperson	Present	
Sylvia Hinely	Planning Commissioner	Present	
Julie Perry	Planning Commissioner	Present	
Joseph Dobry	Planning Commissioner	Present	
Jerry Bogus	Planning Commissioner	Present	
Larry Longo	Planning Commissioner	Present	
Brian Harvey	Director of Development Services	Present	
Melanie Ellis	Administrative Secretary	Present	

### 4. ADOPTION OF MINUTES

A. Planning Commission - Regular Meeting - Jun 12, 2017 6:30 PM

RESULT: ACCEPTED [UNANIMOUS]

MOVER: Joseph Dobry, Planning Commissioner
SECONDER: Sylvia Hinely, Planning Commissioner
Hinely, Perry, Dobry, Bogus, Longo

### 5. SECRETARY NOMINATION

1. NOMINATION OF LARRY LONGO

Sylvia Hinely nominated Larry Longo to become the Planning Commission Secretary. Joe Dobry seconded the motion. The vote was unanimous.

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RESULT: ADOPTED [UNANIMOUS]

MOVER: Sylvia Hinely, Planning Commissioner
SECONDER: Joseph Dobry, Planning Commissioner
AYES: Hinely, Perry, Dobry, Bogus, Longo

- 6. ZONING MAP AMENDMENTS (REZONING)
- 7. ZONING TEXT AMENDMENTS (ORDINANCES)

July 10, 2017

### 8. SITE PLAN/SUBDIVISION APPROVAL

A. Site Plan Review Application submitted by Evan Bennett, Hussey, Gay, & Bell, on the behalf of B-H Transfer Company for PIN #'s: 7-0019-01-003 and 7-0019-01-004 (419 Grange Road) for a Specific Development Plan to allow a new office building at an existing truck transfer station development in a P-I-2 (Planned Industrial) Zoning District

Mr. Harvey informed the Commission that the application was complete. Evan Bennett, Hussey, Gay, & Bell, was present representing the applicant, and offered to answer any questions the Planning Commission may have about the project. Several questions were asked about land disturbance, parking and water meter locations. Mr. Harvey informed the Commission that several engineering comments were pending. Evan Bennett responded that all comments will be addressed. After several minutes of discussion, Joe Dobry made a motion to approve the application conditional upon the engineering approval. Larry Longo seconded the motion to approve. The vote was unanimous.

RESULT: APPROVED [UNANIMOUS]

MOVER: Joseph Dobry, Planning Commissioner
SECONDER: Larry Longo, Planning Commissioner
AYES: Hinely, Perry, Dobry, Bogus, Longo

### 9. ADJOURNMENT

There being no further business to discuss, Commissioner Longo made a motion to adjourn the meeting. Commissioner Dobry seconded the motion to adjourn. The vote was unanimous.

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Linda Smith, Chairman	
The foregoing minutes are true and correct and approved by me on this, 2017.	day o
Larry Longo, Secretary	



### **Planning Commission** 305 South Coastal Highway Port Wentworth, GA 31407

**S**CHEDULED

Meeting: 08/14/17 06:30 PM Department: Public Services Category: Planning/Zoning Item Prepared By: Melanie Ellis Department Head: Brian Harvey

AGENDA ITEM (ID # 1710)

DOC ID: 1710

Subdivision Application submitted by Thomas & Hutton Engineering Co. on behalf of Publix Super Markets, Inc for PIN #: 7-0906-04-025 (Mulberry Boulevard and GA Highway 21) located in a M-P-O (Master Plan Overlay) Zoning District for a Final Plat of a Major Subdivision (The Market at Rice Hope) for the purpose of Retail Development

**Issue/Item:** Subdivision Application submitted by Thomas & Hutton Engineering Co. on behalf of Publix Super Markets, Inc for PIN #: 7-0906-04-025 (Mulberry Boulevard and GA Highway 21) located in a M-P-O (Master Plan Overlay) Zoning District for a Final Plat of a Major Subdivision (The Market at Rice Hope) for the purpose of Retail Development

**<u>Background:</u>** The owner is requesting to subdivide a single 35.08 acre tract into six (6) parcels for the purpose of retail development.

<u>Facts and Findings:</u> The application and submitted plat appears to meet the City requirements. Water and sewer utilities will be provided by the City of Port Wentworth. This is a PRIVATE DEVELOPMENT WITH NO PUBLIC DEDICATIONS.

### Funding:N/A

Recommendation: The Planning Commission will hear this application on Monday, August 14, 2017 at 6:30 P.M..

### **ATTACHMENTS:**

- The Market at Rice Hope Subdivision Application June 2017 (PDF)
- Market at Rice Hope Subdivision plat Signed by Owners AUGUST 2017 (PDF)

# SUBDIVISION APPLICATION FORM FOR THE CITY OF PORT WENTWORTH

### **Application Form Required**

This application form is to accompany <u>all</u> subdivisions submitted for Port Wentworth Planning Commission review and is to be filled out in its <u>entirety</u>. Plats/subdivisions not accompanied by this application will not be accepted for processing. All subdivisions with their completed applications must be received by the City of Port Wentworth at least 20 business days prior to the Planning Commission meeting at which they are to be considered. Revisions to a subdivision under review by the Port Wentworth Planning Commission must be received 10 business days prior to the Port Wentworth Planning Commission at which each subdivision is scheduled to be heard.

Subdivision Name: The Market at Rice Hope	
Location: Mulberry Boulevard & GA Hwy 21	
Number of Lots:6	Number of Acres:35.08
PIN #: 7-0906-04-025	Current Zoning: M-P-O
Type of Subdivision: (Check applicable blanks from each co	lumn)
A Sketch Plan Master Plan Preliminary Plat X Final Plat Revision to a Recorded Plat	B. X Major Subdivision (4 or more lots or a new road)  Minor Subdivision (3 or less lots & no new road)
Purpose of Subdivision:	
Single-Family Multi-Family X Retail Other Business	Industrial Institutional Other Sign
Variances: (List all variances being requested)	

### **Georgia DOT Review**

In all applications in which property being subdivided lies along a State Highway or access is needed from a State Highway, all applicants are required to submit a plat to the Georgia Department of Transportation for review. The subdivision application will not be considered by the Port Wentworth Planning Commission until the Georgia Department of Transportation has commented on the subdivision. The comments must accompany the application.

Previous Submittal			
Has this tract of land being proposed for subdividing been submitted a different subdivision name?	d to the Port W	entworth Plannir	ng Commission under
Yes NoX			
If yes, what name?			
Date Submitted: PW	/PC File No:		
Number of Required Prints			
All submittals, regardless of type, shall include fifteen (15) prints. Fi a CD along with the fifteen (15) printed copies. Stamp must be in a			f the plat scanned to
Statements as to Covenants/Deed Restrictions: (Check One)			
A copy of all existing deed restrictions or subdivision coven	ants applicable	to this property	are attached.
There are no added restrictions or subdivision covenants or	n this property	· ·	
Contact Person (s): (Type or Print Legibly)			
Engineer/Surveyor: Wright C. Powers, Jr. R.L.S./Thomas	& Hutton Er	ngineering Co.	
Address: 50 Park of Commerce Way		Zip Code: _	04405
Phone #:912-234-5300	Fax #:	912-234-29	950
Owner: Publix Super Markets, Inc.			
Address: 3300 Publix Corporate Parkway, Lakeland, FL		Zip Code: _	33802
Phone #:863-616-5777	Fax #:		
Date of Submittal: 4/27/17			
•			

CP Wags North LLC
Board of Education
BEP Rice Hope, LLC
Johnson's Strip LLC
Arthur A. Johnson
Edward J. Jinks & Pender S. Franklin
Herman Bowen, Abraham O. Bowen, Jr., Edward J. Jinks & Pender S. Franklin

Please list all property owners that are adjacent to the parcel to be subdivided including those across the public right-

### Certifications

of-way:

- 1. I hereby certify that this proposed subdivision/plan does not violate any covenants or deed restrictions currently in effect for the property being subdivided.
- 2. I hereby certify that all taxes applicable to this property have been paid and that there are no delinquent taxes outstanding.
- 3. I hereby certify that I am the owner of the property being proposed for subdivision.
- 4. I hereby certify that all the information pertained in this application is true and correct.

Signature of Owner

**Comments:** Place any pertinent comments you wish to make in the following space:

Submit this form along with the proposed subdivision and any accompanying information to:

CITY OF PORT WENTWORTH 305 SOUTH COASTAL HIGHWAY PORT WENTWORTH, GEORGIA 31407 Statement Summary

7.A.a THOMAS 05/01/2017

CITY OF PORT WENTWORTH 305 SOUTH COASTAL HIGHWAY PORT WENTWORTH, GA 31407

Contractor Code Statement Date Total Due

681.0

\$

THOMAS & HUTTON ENGINEERING CO 50 PARK OF COMMERCE WAY SAVANNAH GA 31405

Project Detail

Project 140629

Description MAJOR SUBDIVISION

Segment DEV-MAJSUB DEV-MAJSUB

Date Description 05/01/2017 FINAL PLAT - MAJOR & MINOR

05/01/2017 FINAL PLAT - RECORDING FEE Net Due

Charge 661.00 20.00 681.00

Attachment: The Market at Rice Hope Subdivision Application June 2017 (1710 : The Market at Rice Hope Subdivision Application FINAL PLAT

Property

7-0906-04-025

Owner

PUBLIX SUPER MARKETS, INC

Expires

05/01/2019

Page 1

Total Due all Projects

\$

681.00

# WINDCREST DEVELOPMENT GROUP PUBLIX DEVELOPMENT PROJECTS ACCT.

605 E ROBINSON STREET, SUITE 340 ORLANDO, FL 32801 SUNTRUST BANK 64-10/610 1623

Rice Hope Subdivision Application FINAL PLAT

4/20/2017

PAYTO THE ORDER OF

City of Port Wentworth

\*\*681.00

Six Hundred Eighty-One and 00/100\*\*\*

City of Port Wentworth

**MEMO** 

AUTHORIZED SIGNATURE

#OO1623# #O61000104#100014426664#

WINDCREST DEVELOPMENT GROUP PUBLIX DEVELOPMENT PROJECTS ACCT.

City of Port Wentworth

Date 4/20/2017 Type Reference Bill 042017

Original Amt.

681.00

Balance Due 681.00 4/20/2017

Discount

Payment 681.00 681.00

11

Check Amount

681.0

140629

Suntrust

681.0

Attachment: The Market at Rice Hope Subdivision Application June 2017 (1710: The Market at



### GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center 600 Niest Pelachtree Street NN Atlanta Georgia 30308 Telephone (404: 631-1000

January 12, 2015

Publix Super Markets, Inc. Attn: Ms. Tonya Karcher 3300 Publix Corporate Parkway Lakeland, Florida 33802

Keith Golden, P.E., Commissioner

Re: Commercial Driveway Permit #: 01-2015-001-051; State Route 21; Mile Post 16.58; Chatham County

Dear Applicant:

Your permit application to perform specified work within the right of way limits of the above referenced State Highway has been duly executed on behalf of the Department of Transportation. However, construction work as approved by the permit must begin within 90 days of this approval letter or the permit will be void. Your permit copy has been forwarded to the Area Permit Inspector, John L. Kent, located at 630 Boundary Street, Savannah, GA 31402. You can contact him by calling 912-651-2144.

It will be necessary for you or your representative to contact the Area Permit Inspector to claim your permit copy and identification sign, discuss the beginning of construction date, and methods of complying with permit requirements. He will set the time that he can furnish personnel for the required supervision of your work. Please contact him at least 24 hours in advance of your planned construction beginning time. It is suggested that you contact him by telephone before any personal visits. Your approved permit and a copy of the approved plans are required to be kept on the construction site at all times during construction.

With this approval, as the applicant, you agree to make any utility relocation or adjustments deemed necessary by the Area Permit Inspector, and abide by any special requirements attached with this letter. The newest edition of Georgia Standard Specifications will govern discrepancies. This permit does not allow any work on State right of way in connection with utilities. (sanitary sewer, water, power, telephone, etc.)

Keith Golden, P.E., Commissioner



# GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center 600 West Pelachtree Street NW Atlanta Georgia 30303 Telephone (404-631-1000

Please notify the Area Permit Inspector upon completion of work under this permit so that a final inspection may be conducted. Upon approval of completed work, you will be released from the performance bond or escrow. You should request said inspection only after you feel that all work has been completed in compliance with all requirements and a satisfactory stand of grass has been obtained.

Sincerely,

Karon L. Ivery

District Engineer

Juntho B. Phillys By:

Cynthia Y. Phillips

District Traffic Engineer

Ms. Ky Zahul, P.E., State Traffic Engineer Attent Daphne Cautela. State Access Management Supervisor John lent. Area Permit Inspector



### GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW Atlanta, Georgia 30308 Telephone: (404) 631-1000

August 31, 2016

Publix Super Markets, Inc. 3300 Publix Corporate Parkway Lakeland, FL 33802

Re: Commercial Driveway Permit #: 01-2015-001-051; State Route 21; Mile Post 16.58; Chatham County Tracking #: 550189

Dear Applicant,

A final inspection has been made of the work you accomplished under the above noted permit.

The inspection revealed that all work was completed in a satisfactory manner and you are hereby released from your Permit. You are also released from any performance bond (letter of credit or escrow) related to this permit and, by copy of this letter, may so notify your bank or bonding company.

Thank you for your interest in these matters. If any additional information is needed, please contact Jeremy Barwick of this office at (912) 530-4412 or by mail at 610 P.O. Box Jesup, Georgia 31598-0610.

Yours very truly,

FOR: Bradford W. Saxon, P.E.

District Engineer

BY: Cynthia Y. Phillips

District Traffic Engineer

CYP: DBB:WJB

COPY: Mr. Andrew Heath, P.E., State Traffic Engineer

Attention: Ms. Daphne Cautela, State Access Management Supervisor

Mr. Binyam Araya, Acting Area Engineer, Savannah Attention: Mr. John Kent, Permit Engineer



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District Engineer

BY: C

Cynthia Y. Phillips

District Traffic Engineer

CYP: DBB:WJB

COPY: Mr. Andrew Heath, P.E., State Traffic Engineer

Attention: Ms. Daphne Cautela, State Access Management Supervisor

Mr. Binyam Araya, Acting Area Engineer, Savannah Attention: Mr. John Kent, Permit Engineer

### REQUEST FOR PERMIT RELEASE AND/OR CANCELLATION

Permit No. 01-2015-001-051 County: <u>Chat</u>	ham
Applicant Name: Publix Super Markets, Inc.	
State Route: 21 Milepost: 16.58	
Attached for your information and/or further h	andling are the following:
Performance Bond Amo	unt: \$180,000.00 unt: unt:
RELEASE	CANCEL
WORK ACCEPTABLE  Work Complete	(Select All That Apply)  No Work Done
Completed on DOT Project	Permit Not Picked Up
f significant corrective measures were needed to give brief description:	bring permit into compliance upon final inspection,
Final Inspection Date: 8-24-2016	
Signature: (Area Permit In	(martar)
Signature: // // walli-le	
Signature: huh	
Signature: (Area Engin	
(District Access Manage	ment Supervisor)

REMARKS:

DOT 7412	DEPARTMENT OF TRANSPORTATION	(FOR DOT USE ONLY)
REV. 01/1987	STATE OF GEORGIA ATLANTA, GEORGIA	District No. 5
REV. 11/1993 REV. 06/2000	30334-1002	State Route No. 002100
	AND THE COLL.	Mile Point No. 16.58
Distribution (AFTER APPROVAL)		County Chatham
White? Applicant		Permit No. 01-2015-001-05
Yellow? General Office Blue? District Engineer	( <u>1137</u> )	
Green? Field Inspector	1170	
	APPLICATION AND PERMIT FOR (C	
		IMERCIAL DRIVEWAY
	CITY STREET INTERSECTION COUNTY	ROAD INTERSECTION
TO: C	GEORGIA DEPARTMENT OF TRANSPORTATION, A	TLANTA, GEORGIA 30334-1002
Application is hereby made by	Publix Super Markets, Inc.	
3300 Publix Corporate Parkw	Name of Applicant	(Area Code) Phone No.
2300 rubiix Corporate raikw	Post Office Address	Lakeland FL 33802
for permission to construct a	Driveway and/ or Road Access on the Right-of-Way o	City and State Zip Code
U.S.	within the City Limits of Port Warningth	1 STATE ROUTE NO. 002100
	within the City Limits of Port Wentworth	and in Chatham County,
and subject to any SPECIAL.	CHED PLANS, subject to the REQUIREMENTS of t REQUIREMENTS set forth herein. This drive and/or	the Georgia Department of Transportation
Supermarket	This drive and/or	Road Access is proposed to serve a
	Name and Type of Development	
to be located on the property	C 6	Feet,
N of the cent	N. S. E. W. From Near	
N. S. E. W.	er line, of Market Boulevard al	nd Fronting 635
	nid Highway; and at mile point 16.58	Total Frontage Used
N. S. E. W.	0 1 1 1 1 1	
includes installat	ion of signal at intersection of S	R21 and Market Blvd
Permit requested this 28	day of July . 2014	,
NOTE: By signing this application	on, I hereby certify that:	_
by DOT upon a change of use of this pro	shown below is the only access that will be requested for the property de	escribed above and may be modified or eliminated
<ul> <li>The DOT has the right to revoke thi</li> </ul>	s permit upon 30 days written notice	
<ul> <li>The DOT assumes no responsibility</li> <li>CHECK ONE</li> </ul>	for maintaining the permitted construction beyond the back of curb or i	normal edge of pavement.
and the state of t	ee simple of the property described herein.	
The above applicant has leased the	property herein from the	and
owner,		
said lease began on	and ends on	
JAN TO S	By Jeffrey (A	amberlain
Withess III Jink on	Allycopies	of Print Name
Witness in Ink on	All Copies	Luk are All Cari
0	Title Vice Pros	lik on All Copies
	If Agent	t or Official for Applicant
FORM TO BE COMPLETE	D BELOW THIS LINE BY GEORGIA DEPARTM	MENT OF TRANSPORTATION
✓ Non-Limited Access? App.	proval by District Office   Limited Access? A	pproval by General Office
SPECIAL REQUIREMENTS: (b)	y DOT only)	-20,
PERMIT GRANTED to make	the above-described installation (1 Right in-right out	2 - 12' lanes with 50' radii) in accordance
		, iccordance

No. and Size of Driveways

Title

day of January

STATE OF GEORGIA

District Engineer

DEPARTMENT OF TRANSPORTATION

with REQUIREMENTS of the Georgia Department

This permit is to be strictly construed and no work other than that specifically described above is hereby authorized. The work authorized herein must begin within three months from the date of approval and must become completed on

a schedule satisfactory to the department and not to exceed twelve months

No modifications or charges may be made to the text of this permit, unless agreed upon in writing by the Department. A copy of the form for this permit is on file with the Department's Office of Traffic Operations, General Office, and the language where shall be deemed to control in the event of any dispute concerning specific provisions of this permit or any modifications to same.

of Transportation; this

# Attachment: The Market at Rice Hope Subdivision Application June 2017 (1710: The Market at Rice Hope Subdivision Application FINAL PLAT

REV. 07/1982 REV. 05/1998 REV. 06/2000

# DEPARTMENT OF TRANSPORTATION STATE OF GEORGIA

Bond # 106102657

(FOR BONDING COMPANY USE ONLY)

### PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS:	
That we, Publix Super Markets, Inc.	(hereinafter called the Principal), as Principal and
the Travelers Casualty and Surety Company of America	a Connecticut
(NAME OF SURETY COMPANY) corporation having its principal office and place of business at One T	(STATE WHERE SURETY WAS INCORPORATED)  Tower Square, Hartford, CT 06183
and Local address at 1000 Windward Concourse, Ste. 100, Alpha	CITY STATE) s Surety are held firmly bound unto the Georgia Department of Transportation
as Obligee, (hereinafter called the Owner) in the sum of One Hundr	red Eighty Thousand and 00/100 Dollars (\$ 180,000.00 ) for the
payment whereof, Principal and Surety bind themselves, their heirs, exby these presents.	xecutors, administrators, successors, and assigns, jointly and severally, firmly
WHEREAS, the Permit Applicant has submitted application(s) to Own to and made a part hereof as fully and to the same extent as if copied a	ner for (a) certain written permit form(s) which form(s) (is) (are) hereby referred at length herein. Said application form (s) (is) (are) dated 12/2014
approximately. The purpose of this Bond is to guarantee that the Prince specifications of said Permit (s) No. (s)	cipal (as listed above) will comply with all stipulations, requirements and which permit(s) the Georgia Department of
Transportation, is to approve and issue to Publix Super Markets, Inc.	upon receipt of this bond. The
above permit(s) (is) (are) to authorize certain construction work as des SR21/ Augusta Road	scribed therein within the right-of-way of
Chatham (ST HWY #, ROAD NAME, P County at M.P. 16	ROJECT #, ETC)
(COUNTY)	(APPROX. LOCATION)
all the undertakings, covenants, terms, conditions and agreements of sa covenants, terms, conditions and agreements of any and all duly author	LIGATION IS SUCH, that if the Principal shall well and truly perform and fulfill aid permit(s) and shall also well and truly perform and fulfill all the undertakings, orized modifications of said permit(s) that may hereafter be made, then this ipal must obtain a Written Release from Owner before this bond may be voided
permit this bond is hereby extended to cover any removal or correctly	Highway right-of-way prior to approval and issuance of the above described we action determined necessary by the owner. If the permit is never issued and the right-of-way the Principal and Surety are also obliged to take whatever action achiment.
The Surety's aggregate liability hereunder shall in no event exceed the	e amount set forth above.
No claim, suit or action shall be brought hereunder after the expiration this bond. If this limitation is made void by any law, controlling the c minimum period of limitation permitted by such law.	n of two (2) years following the date upon which the Principal is released from construction hereof, such limitation shall be deemed to be amended to equal the
No right of action shall accrue on this bond to or for the use of any pe administrators or successors of Owner.	erson or corporation other than the Owner named herein or the heirs, executors,
Signed, sealed and dated this 16th day of December	20 14
WITNESS:	Publix Super Markets, Inc.
(SIGNATURE OF WITHESS)	Chame Of PRINCIPAL)  P.O. Base: 101  Lakeland, FL 33802-0407
Meganinomorphismic del control	
(ADDRESS OF GEORGIA RESIDENT AGENT - IF APPLICABLE)	By
	(SIGNATURE OF PRINCIPAL)
By (SIGNATURE OF GEORGIA RESIDENT AGENT - IF APPLICABLE)	Jeffrey Chamberlain (PAL)
(TYPED NAME OF GEORGIA RESIDENT AGENT - IF APPLICABLE)	Travelers Casualty and Surety Company of America
Address inquiries to:	Claudette Alexarder Hunt  (NAME OF SURETY)  305-961-6218 (NAME OF ATTORNER APPACT)  (TYPE OR PRINT)  (AREA CODE)  (PIONE #)
Appropriate DOT District Office	By Causof C
ATTN: District Traffic Engineer See list on opposite side of this form for Address	(AFTORNEY IN FACT SIGNATURE)

to

### TRAVELERS

### POWER OF ATTORNEY

Farmington Casualty Company Fidelity and Guaranty Insurance Company Fidelity and Guaranty Insurance Underwriters, Inc. St. Paul Fire and Marine Insurance Company St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Attorney-In Fact No.

224611

Certificate No. 005978739

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Joseph M. Pietrangelo, and Claudette Alexander Hunt

contracts and exe	cuting or guaran onsents require	nore than one is nam ature thereof on beh- teeing bonds and unc	alf of the Compa lertakings require nt of Transport	, execute, seal and anies in their busines of or permitted in a	acknowledge are	ny and all bonds, receing the fidelity of p	ognizances, conditi persons, guaranteeir	al Attorney(s)-in-Fact, onal undertakings and ng the performance of t of Florida, incident
IN WITNESS W	HEREOF, the	Companies have caus	ed this instrumer	nt to be signed and	their corporate	seals to be hereto aff	fixed, this	10th
		Farmington Casua Fidelity and Guar- Fidelity and Guar- St. Paul Fire and N St. Paul Guardian	anty Insurance ( anty Insurance ) Marine Insuranc	Underwriters, Inc. e Company	T T	t, Paul Mercury Ins ravelers Casualty a ravelers Casualty a inited States Fidelit	nd Surety Compa nd Surety Compa	ny of America
CASUA 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1977 B	MICORPORATED ST	THE G	SEAL S	SEAL S	MARTFORD, TO CONN.	HASTFORD S	INCOMPANIED STATES
State of Connectic City of Hartford s					Ву:	Herst Robert L. Rane	y, Senior Vice Preside	nı
Casualty and Sure	President of Far isurance Compa ty Company of a	ny, St. Paul Guardian	States Fidelity at	oany, St. Paul Merc	ance Company ury Insurance ( any and that b	, Fidenty and Guaran Company, Travelers (	ity Insurance Under	nowledged himself to writers, Inc., St. Paul Company, Travelers accuted the foregoing
In Witness Where My Commission e	eof, I hereunto se xpires the 30th o	et my hand and offici lay of June, 2016.	al seal.	TETRE DIANA WELTO *		Man	urie C. Tetreault, Nota	theault ry Public

58440-8-12 Printed in U.S.A.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Vice President, any Senior Vice President, any Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

L Kevin F. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this

116th day of December 2014

Kevin E. Hughes, Assistant Secretary



















To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.

# DEPARTMENT OF TRANSPORTATION STATE OF GEORGIA

### INTERDEPARTMENTAL CORRESPONDENCE

FILE:

Permit # 01-2015-001-051

OFFICE:

Jesup, Georgia

Chatham County

SR 21 at Rice Mill Rd./Market Blvd.

DATE:

January 26, 2016

FROM:

Karon L. Ivery, District Engineer < YP, GRW

TO:

Mr. Joseph R. Capello, P.E., Area Engineer,

Savannah, Georgia

ATTN:

John Kent

SUBJECT:

TRAFFIC SIGNAL ACCEPTANCE

In regards to the above referenced location the signal installations has successfully completed the minimum required time for the Operational Test Period. It is recommended that the Department of Transportation accepts this signal installation at the completion of the project.

If you have any questions, please contact Andy Westberry of this office at (912) 530-4466.

CYP:GRW:AJW

Copy: Jesup Files

DOT 7513A

REV 05 1983 REV 05 1998 REV 06 2000

# DEPARTMENT OF TRANSPORTATION STATE OF GEORGIA

Bond # 106102657

(FOR BONDING COMPANY USE ONLY)

PERFO	RMANCE BOND
KNOW ALL MEN BY THESE PRESENTS:	
That we. Publix Super Markets, Inc.	(hereinafter called the Principal), as Principal and
SAME OF PERMIT APPLICANT OR AGENT FOR APPLIC	2 Connecticut
(NAME OF SURFTY COMPANY) corporation having its principal office and place of business at One	istate where screty was incorporated) Tower Square, Hartford, CT 06183
and Local address at 1000 Windward Concourse, Ste. 100, Alph	aretta, GA 30005 HOME OFFICE ADDRESS: and duly authorized
to do business in the State of Georgia thereinafter called the Surety)	as Surety are held firmly bound unto the Georgia Department of Transportation red Eighty Thousand and 00/100 Dollars (\$ 180,000.00 ) for the
payment whereof, Principal and Surety bind themselves, their heirs, by these presents.	executors, administrators, successors, and assigns, jointly and severally, firmly
WHEREAS, the Permit Applicant has submitted application(s) to Ow to and made a part hereof as fully and to the same extent as if copied	
approximately. The purpose of this Bond is to guarantee that the Prinspecifications of said Permit (s) No. (s)	ncipal (as listed above) will comply with all stipulations, requirements and which permit(s) the Georgia Department of
Transportation, is to approve and issue to Publix Super Markets, Ir	OR TO EXECUTION OF THIS BOND:  IC. upon receipt of this bond. The
above permit(s) (is) (are) to authorize certain construction work as de SR21/ Augusta Road	scribed therein within the right-of-way of
Chatham County at M.P. 16	117
all the undertakings, covenants, terms, conditions and agreements of scovenants, terms, conditions and agreements of any and all duly authobligation shall be void; otherwise, it shall remain in full force. Princor terminated or allowed to lapse.	CAPPROX LOCATION)  LIGATION IS SUCH, that if the Principal shall well and truly perform and fulfill aid permit(s) and shall also well and truly perform and fulfill all the undertakings, orized modifications of said permit(s) that may be reafter be made, then this cipal must obtain a Written Release from Owner before this bond may be voided in Highway right-of-way prior to approval and issuance of the above described
permit, this bond is hereby extended to cover any removal or correcti	ve action determined necessary by the owner. If the permit is never issued and ate right-of-way the Principal and Surety are also obliged to take whatever action
The Surety's aggregate liability hereunder shall in no event exceed the	e amount set forth above.
No claim, suit or action shall be brought hereunder after the expiration this bond. If this limitation is made void by any law, controlling the aminimum period of limitation permitted by such law.	n of two (2) years following the date upon which the Principal is released from construction hereof, such limitation shall be deemed to be amended to equal the
No right of action shall accrue on this bond to or for the use of any poadministrators or successors of Owner.	erson or corporation other than the Owner named herein or the heirs, executors,
Signed, sealed and dated this 16th day of December	20_14
WITNESS:	Publix Super Markets, Inc.
(Such Short)	RO Box 107
) ISIGNATI REOF WITNESS (C.C.	Lakeland, FL 33802-0407
ANDER: SS OF VEGRETARES DENT AGENT ARE REPORTED.	Ву
By ISSUSATURE OF GEORGIA RESIDENT AGENT - IF APPLICABLE	Jeffrey Chemberlain (ALL)
of OPED NAME OF GEORGIA RESIDENT AGENT - IF APPEAR LEGEN	Travelers Casualty and Surety Company of America  Claudette Alexander Hunt  305-961-6218
Address inquiries to: Appropriate DOT District Office	Claudette Alexander Hunt 305-961-6218
ATTN District Traffic Engineer See list on opposite side of this form for Address	By ATTORNEY IN FACT SIGNAU RE)

### **Melanie Ellis**

**From:** do\_not\_reply@cityofportwentworth.com

**Sent:** Monday, May 01, 2017 10:11 AM

To: Melanie Ellis
Subject: Receipt of Payment

REC#: 00153957 5/01/2017 10:10 AM

OPER: YI TERM: 004

REF#: 1623

TRAN: 112.0000 BLDG PERMIT 140629 681.00CR

PUBLIX SUPER MARKETS, INC

7-0906-04-025

DEV-MAJSUB 681.00CR

TENDERED: 681.00 CHECK

APPLIED: 681.00-

CHANGE: 0.00

WWW.CITYOFPORTWENTWORTH.COM

COUNTY

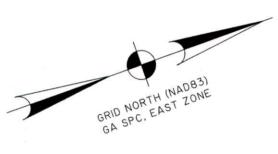
WRIGHT C. POWERS, JR.

RLS #2612 / LSF #145 powers wethomasandhutton.com DATE: JUNE 6,2017

RICE HOPE

prepared for

RGIA REGISTERED LAND SURVEYOR



THIS SPACE RESERVED FOR THE CLERK OF SUPERIOR COURT

- I. FIELD EQUIPMENT USED FOR THIS SURVEY: 5" TOTAL STATION
- 2. THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE RATIO OF I FOOT IN 39,900 FEET OR BETTER, AN ANGULAR ERROR OF 0.8" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE METHOD.
- 3. ALL CORNERS MARKED WITH 3/4" IRON PIPE, 24" LONG WITH CAP STAMPED "T&H" UNLESS OTHERWISE NOTED.
- 4. THIS PLAT HAS A PRECISION OF ONE FOOT IN 269,135 FEET.
- 5. ELEVATIONS ARE BASED ON NAVD 88, UNLESS OTHERWISE NOTED.
- 6. COORDINATES AND DIRECTIONS ARE BASED ON GEORGIA STATE PLANE COORDINATE SYSTEM (NAD83), EAST ZONE.
- 7. ACCORDING TO FILR.M. MAP NO. 1305IC, PANEL 0030F, REVISED SEPTEMBER 26, 2008, THIS PROPERTY LIES IN ZONE X, AND IS NOT IN THE IOO YEAR FLOOD PLAIN.
- WETLANDS THAT MAY EXIST ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER ARE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT AND APPROVAL.
- 9. TAX MAP NUMBER: 7-0906-04-025 PROPERTY OWNER: PUBLIX SUPER MARKETS, INC.
- TITLE REFERENCE: DEED BOOK 366 O, PAGE 176
- 10. THIS PROPERTY IS ZONED M-P-O.
- II. ALL PARKING, ALLEYWAYS AND PAVED AREAS ON THE PROPERTY ARE PRIVATE AND THE CITY OF PORT WENTWORTH HAS NO RESPONSIBILITY TO IMPROVE OR MAINTAIN THEM.
- 12. WATER & SEWER SYSTEMS LOCATED ON THE PROPERTY ARE PRIVATE AND THE CITY OF PORT WENTWORTH HAS NO RESPONSIBILITY TO IMPROVE OR MAINTAIN THEM.
- 13. STORM DRAINAGE SYSTEMS LOCATED ON THE PROPERTY ARE PRIVATE AND THE CITY OF PORT WENTWORTH HAS NO RESPONSIBILITY TO IMPROVE OR MAINTAIN THEM.

JEFREY Chember 18th DR. Vice President

CITY OF PORT WENTWORTH APPROVAL THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS

PUBLIX SUPER MARKETS, INC.

MAP, PLAT, OR PLAN FOR FILING: APPROVED BY THE PORT WENTWORTH PLANNING COMMISSION

PLANNING COMMISSION CHAIRPERSON

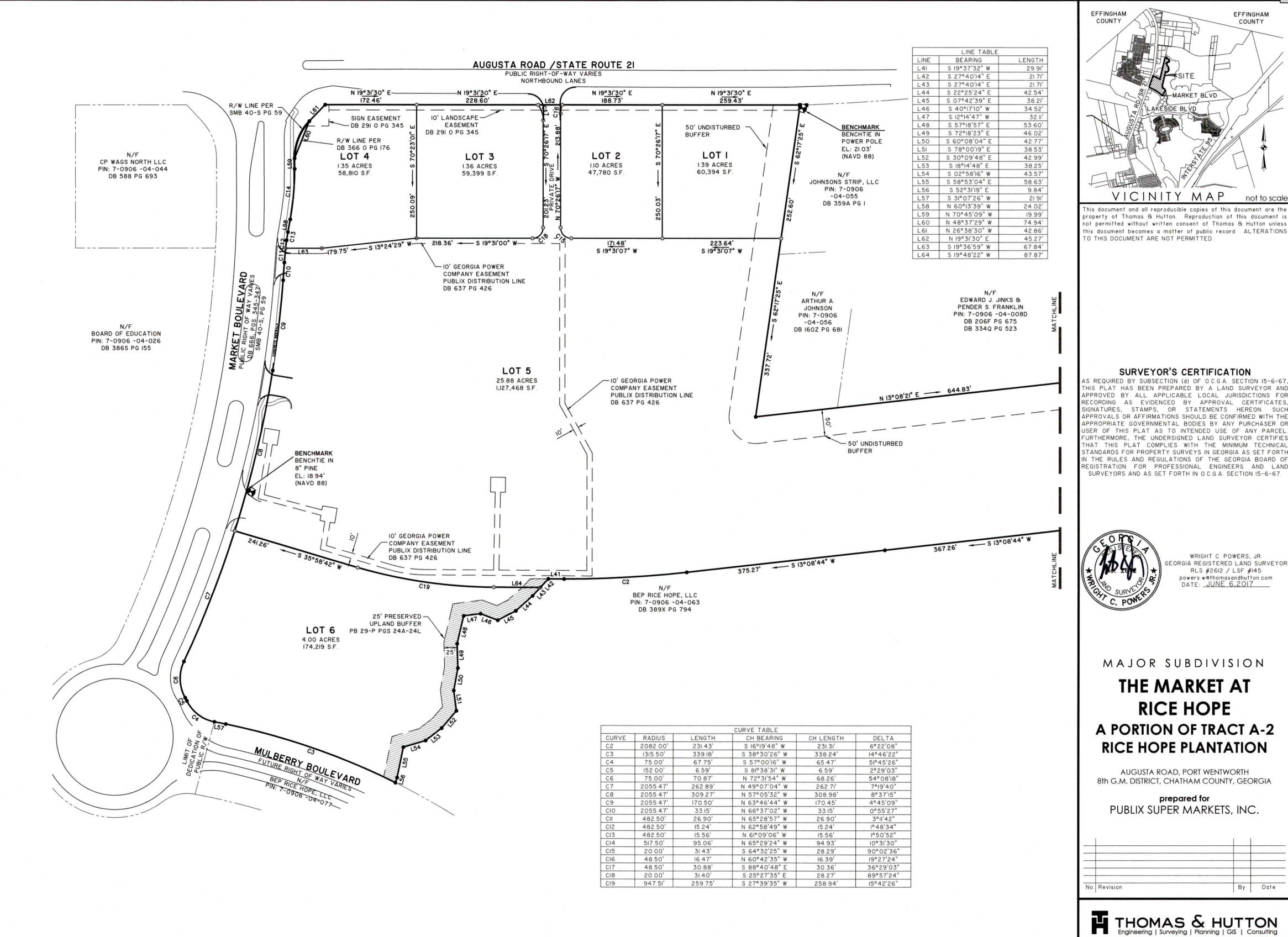
APPROVED BY THE CITY ENGINEER, CITY OF PORT WENTWORTH

CITY ENGINEER APPROVED BY THE MAYOR AND COUNCIL, CITY OF PORT WENTWORTH

MAYOR COUNCIL MEMBER DATE COUNCIL MEMBER COUNCIL MEMBER DATE DATE COUNCIL MEMBER DATE COUNCIL MEMBER

COUNCIL MEMBER

- RIGHT-OF-WAY PLAT OF MARKET BOULEVARD & MULBERRY AVENUE BY THOMAS & HUTTON ENGINEERING COMPANY, WRIGHT C. POWERS, JR., SUBDIVISION MAP BOOK 40 S, PAGE 59, DATED 4/1/2008.
- ALTA/ACSM LAND TITLE SURVEY OF 35.07 ACRE SITE FOR PUBLIX SUPER MARKETS, INC., BY GEOSURVEY, LTD., BRADLEY CASH, RLS. No. 2840, DATED 7/9/2014
- 3. A PRESERVED WETLANDS & PRESERVED UPLAND BUFFER PLAT BEING WITHIN TRACTS A & B OF THE JULIAN F. CHISHOLM TRACT, BY THOMAS & HUTTON ENGINEERING COMPANY, WRIGHT C. POWERS, JR., PLAT BOOK 29 P, PAGE 24A-L, DATED 8/16/04, REVISED 9/20/04
- EASEMENT EXHIBIT, PUBLIX DISTRIBUTION LINE, BY THOMAS & HUTTON, DATED 08/24/2015, RECORDED IN DEED BOOK 637, PAGE 426, CHATHAM COUNTY



# Savannah, GA 31402-2727

p 912.234.5300 f 912.234.2950 www.thomasandhutton.com

1 INCH = 100 FEET reviewed field 02/16/2016 MB

50 Park of Commerce Way

PO Box 2727

O IRON REBAR (SET) GPC GEORGIA POWER COMPANY

 MEANDER POINT (NO MONUMENT) ■ CONCRETE MONUMENT (FOUND) ☐ CONCRETE MONUMENT (SET)

 IRON REBAR (FOUND) -OHP- OVERHEAD POWER LINE

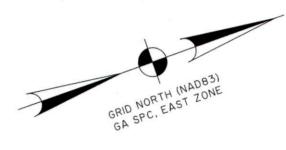
 IRON PIPE (FOUND) IRON PIPE (SET)

LEGEND

BENCHMARK

06/06/17 DJP WCP

SHEET 1 Packet Pg. 22 job 24568



# THIS SPACE RESERVED FOR THE CLERK OF SUPERIOR COURT

### NOTES

- I. FIELD EQUIPMENT USED FOR THIS SURVEY: 5" TOTAL STATION
- 2. THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE RATIO OF 1 FOOT IN 39,900 FEET OR BETTER, AN ANGULAR ERROR OF 0.8" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE METHOD.
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- 7. ACCORDING TO FIRM MAP NO. 13051C, PANEL 0030F, REVISED SEPTEMBER 26, 2008, THIS PROPERTY LIES IN ZONE X, AND IS NOT IN THE 100 YEAR FLOOD PLAIN.
- 8. WETLANDS THAT MAY EXIST ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER ARE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT AND APPROVAL.
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  12. WATER & SEWER SYSTEMS LOCATED ON THE PROPERTY ARE PRIVATE AND THE CITY OF
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  13. STORM DRAINAGE SYSTEMS LOCATED ON THE PROPERTY ARE PRIVATE AND THE CITY OF PORT WENTWORTH HAS NO RESPONSIBILITY TO IMPROVE OR MAINTAIN THEM.

OWNER'S SIGNATURE

SIGNATURE 2/24/

PUBLIX SUPER MARKETS, INC.

MAP, PLAT, OR PLAN FOR FILING:

CITY OF PORT WENTWORTH APPROVAL
THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS

APPROVED BY THE PORT WENTWORTH PLANNING COMMISSION

PLANNING COMMISSION CHAIRPERSON DATE

APPROVED BY THE CITY ENGINEER, CITY OF PORT WENTWORTH

CITY ENGINEER

APPROVED BY THE MAYOR AND COUNCIL,

CITY OF PORT WENTWORTH

MAYOR DATE

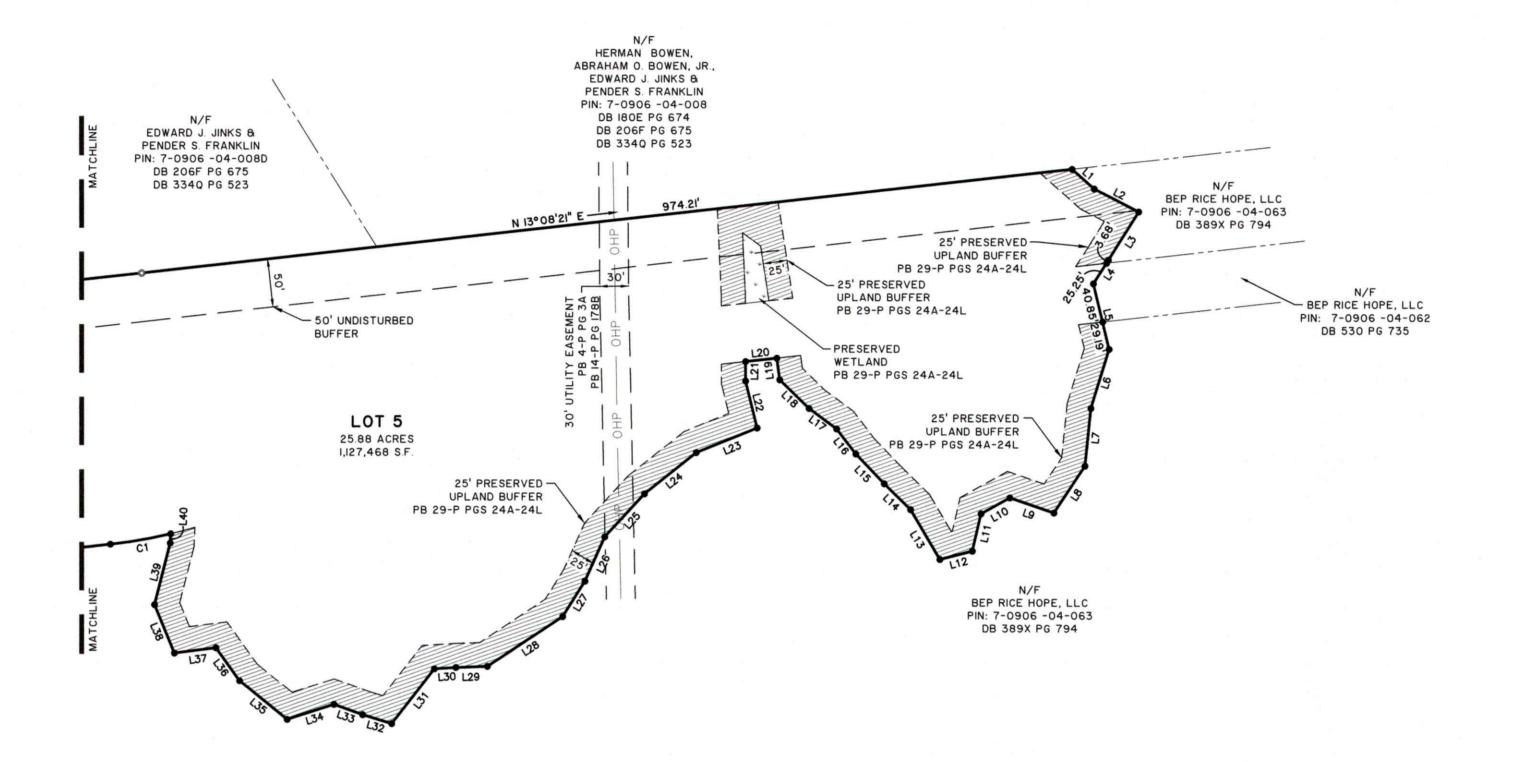
COUNCIL MEMBER DATE

### REFERENCES:

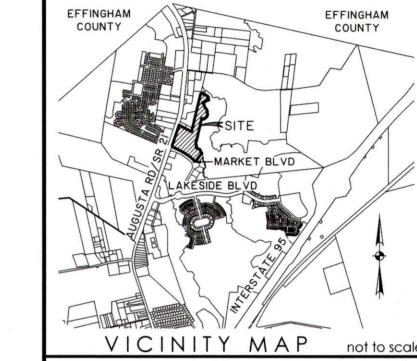
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- 24A-L, DATED 8/16/04, REVISED 9/20/04.

  4. EASEMENT EXHIBIT, PUBLIX DISTRIBUTION LINE, BY THOMAS & HUTTON, DATED 08/24/2015, RECORDED IN DEED BOOK 637, PAGE 426, CHATHAM COUNTY RECORDS.

			CURVE TABLE		
URVE	RADIUS	LENGTH	CH BEARING	CH LENGTH	DELTA
	530.00'	63.78'	S 09°43'20" W	63.74'	6°53'41"



	LINE TABLE	
LINE	BEARING	LENGTH
LI	N 60°59'04" E	30.81
L2	N 46°36'24" E	51.98
L3	S 38°18'16" E	59.05
L4	S 37°32'52" E	28.93
L5	S 84°01'52" E	70.04
L6	S 53°08'52" E	63.88
L7	S 64°37'48" E	60.13
L8	S 36°44'55" E	58.27
L9	S 38°15'03" W	48.43
LIO	S 09°17'12" E	34.24
LII	S 57°22'17" E	39.60
LI2	S 05°05'33" W	34.95
LI3	S 78°53'22" W	59.96
LI4	S 63°38'22" W	38.18
LI5	S 65°48'II" W	42.60
LI6	S 72°00'41" W	32.84
LI7	S 55°53'27" W	35.62
LI8	S 63°34'46" W	42.55
LI9	N 77°56'07" W	22.52
L20	S 13°12'33" W	32.72
L2I	S 70°22'00" E	20.04
L22	S 84°26'29" E	49.97
L23	S 02°36'39" E	68.40
L24	S 18°47'21" E	68.90
L25	S 27°42'03" E	60.49
L26	S 46°06'28" E	50.03
L27	S 38°21'18" E	43.58
L28	S 13°58'03" E	93.96
L29	S 17°32'27" W	32.82
L30	S 16°10'52" W	22.40
L3I	S 32°26'58" E	71.89
L32	S 36°10'22" W	31.64
L33	S 39°17'54" W	31.87
L34	S 01°43'22" W	50.95
L35	S 58°28'00" W	63.79
L36	S 73°44'45" W	42.18
L37	S 12°20'53" W	43.62
L38	S 87°05'07" W	54.02
L39	N 56°06'55" W	65.68
L40	N 67°28'05" W	9.67



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# SURVEYOR'S CERTIFICATION AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67

THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



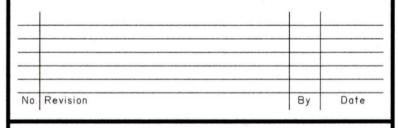
WRIGHT C. POWERS, JR.
ORGIA REGISTERED LAND SURVEYOR
RLS #2612 / LSF #145
powers w@thomasandhutton.com
DATE: JUNE 6,2017

MAJOR SUBDIVISION

# THE MARKET AT RICE HOPE A PORTION OF TRACT A-2 RICE HOPE PLANTATION

AUGUSTA ROAD, PORT WENTWORTH 8th G.M. DISTRICT, CHATHAM COUNTY, GEORGIA

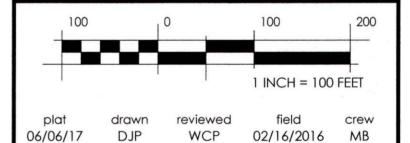
prepared for PUBLIX SUPER MARKETS, INC.



# THOMAS & HUTTON Engineering | Surveying | Planning | GIS | Consulting

50 Park of Commerce Way PO Box 2727 Savannah, GA 31402-2727 p 912.234.5300 f 912.234.2950

www.thomasandhutton.com



job 24568

SHEET 2 Packet Pg. 23

LEGEND

◆ BENCHMARK

MEANDER POINT (NO MONUMENT)
 CONCRETE MONUMENT (FOUND)

□ CONCRETE MONUMENT (SET)● IRON PIPE (FOUND)● IRON PIPE (SET)

O IRON REBAR (SET)
-OHP- OVERHEAD POWER LINE
GPC GEORGIA POWER COMPANY

IRON REBAR (FOUND)