



CITY OF PORT WENTWORTH

PLANNING COMMISSION

JUNE 12, 2017

Council Meeting Room

Regular Meeting

6:30 PM

**305 SOUTH COASTAL HIGHWAY
PORT WENTWORTH, GA 31407**

1. CALL MEETING TO ORDER

2. PRAYER AND PLEDGE OF ALLEGIANCE

3. ROLL CALL - SECRETARY

4. ADOPTION OF MINUTES

A. Planning Commission - Regular Meeting - May 8, 2017 6:30 PM

5. ZONING MAP AMENDMENTS (REZONING)

6. ZONING TEXT AMENDMENTS (ORDINANCES)

7. SITE PLAN/SUBDIVISION APPROVAL

A. Alcoholic Beverage License Application submitted by Pragnaben Brahmbhatt for a Beer / Wine License for Port Mart, LLC (101 North Coastal Highway) located in a P-C-2 (Planned Community Business) Zoning District.

- Public Hearing
- Action

B. Subdivision Application submitted by Thomas & Hutton Engineering Co. on behalf of Publix Super Markets, Inc for PIN #: 7-0906-04-025 (Mulberry Boulevard and GA Highway 21) located in a M-P-O (Master Plan Overlay) Zoning District for a Final Plat of a Major Subdivision (The Market at Rice Hope) for the purpose of Retail Development

- Public Hearing
- Action

8. ADJOURNMENT



CITY OF PORT WENTWORTH

PLANNING COMMISSION

MAY 8, 2017

Council Meeting Room

Regular Meeting

6:30 PM

305 SOUTH COASTAL HIGHWAY
PORT WENTWORTH, GA 31407

1. CALL MEETING TO ORDER

Chairman Linda Smith called the meeting to order.

Attendee Name	Title	Status	Arrived
Linda Smith	Chairperson	Present	
Sylvia Hinely	Planning Commissioner	Present	
Julie Perry	Planning Commissioner	Absent	
Joseph Dobry	Planning Commissioner	Present	
Stafford Geoghagan	Planning Commissioner	Present	
Jerry Bogus	Planning Commissioner	Present	
Larry Longo	Planning Commissioner	Present	
Brian Harvey	Director of Development Services	Present	
Melanie Ellis	Administrative Secretary	Present	

2. PRAYER AND PLEDGE OF ALLEGIANCE

Chairman Linda Smith led in Prayer and the Pledge of Allegiance.

3. ADOPTION OF MINUTES

A. Planning Commission Meeting--April 10, 2017

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Joseph Dobry, Planning Commissioner
SECONDER:	Larry Longo, Planning Commissioner
AYES:	Hinely, Dobry, Geoghagan, Bogus, Longo
ABSENT:	Perry

4. ZONING MAP AMENDMENTS (REZONING)

5. ZONING TEXT AMENDMENTS (ORDINANCES)

6. SITE PLAN/SUBDIVISION APPROVAL

A. Site Plan Review Application submitted by Michael Hussey, Sundial Land Surveying, on behalf of Coopers Hill, LLC for PIN #: 7-0976-02-025 (Highway 30) for a General Development Plan to allow an Office/Town Home Development in a P-RIP (Planned Residential Institutional) Zoning District

Mr. Harvey informed the Commission that the application was complete. Michael Hussey was present representing the applicant, and he made a brief presentation detailing the proposed project. Mr. Hussey also offered to answer any questions the Commission may have. After several minutes of discussion, Stafford Geoghagan made a motion to approve with the following conditions: 1) the applicant must describe and indicate all easements on the site plan, and, 2) the applicant must indicate accessible and standard parking

Minutes Acceptance: Minutes of May 8, 2017 6:30 PM (ADOPTION OF MINUTES)

areas on the site plan. Joe Dobry seconded the motion to approve with the stated conditions.

RESULT:	APPROVED AS AMENDED [UNANIMOUS]
MOVER:	Stafford Geoghagan, Planning Commissioner
SECONDER:	Joseph Dobry, Planning Commissioner
AYES:	Hinely, Dobry, Geoghagan, Bogus, Longo
ABSENT:	Perry

7. ADJOURNMENT

There being no further business to discuss, Commissioner Geoghagan made a motion to adjourn the meeting. Commissioner Dobry seconded the motion to adjourn. The vote was unanimous.

Linda Smith, Chairman

The foregoing minutes are true and correct and approved by me on this _____ day of _____, 2017.

Stafford Geoghagan, Secretary

Minutes Acceptance: Minutes of May 8, 2017 6:30 PM (ADOPTION OF MINUTES)



Planning Commission
305 South Coastal Highway
Port Wentworth, GA 31407

Meeting: 06/12/17 06:30 PM
Department: Public Services
Category: Planning/Zoning Item
Prepared By: Melanie Ellis
Department Head: Brian Harvey

DRAFT

AGENDA ITEM (ID # 1679)

DOC ID: 1679

Alcoholic Beverage License Application submitted by Pragnaben Brahmhatt for a Beer / Wine License for Port Mart, LLC (101 North Coastal Highway) located in a P-C-2 (Planned Community Business) Zoning District.

Issue/Item: Alcoholic Beverage License Application submitted by Pragnaben Brahmhatt for a Beer / Wine License for Port Mart, LLC (101 North Coastal Highway) located in a P-C-2 (Planned Community Business) Zoning District.

Background: The Alcoholic Beverage License Application has been submitted due to a corporate name change. This business has operated in the City of Port Wentworth for several years without incident.

Facts and Findings: The applicant, Pragnaben Brahmhatt, has properly completed and filed the City application and paid all applicable fees. Ms. Brahmhatt has listed three residents of the City as references, and she has passed the criminal background check conducted by the Port Wentworth Police Department

Funding: N/A

Recommendation: The Planning Commission will hear this application on Monday, June 12, 2017 at 6:30 P.M.

ATTACHMENTS:

- Alcoholic Beverage License 101 N. Coastal Hwy Beer & Wine Application June 2017 (PDF)

0872

License Type(s):

- Package Shop \$2165.80
- Beer/Wine \$720.40
- Pouring-Beer/Wine/Liquor \$2575.00
- Wine \$265.00
- Sunday Alcohol Sales \$450.00
- Admin Fee(All Licenses) \$100

Total: 820.40

City of Port Wentworth
APPLICATION FOR
ALCOHOLIC BEVERAGE LICENSE

DATE: 5/16/17
 YEAR OF: 2017.

A) GENERAL INFORMATION:

PORT MART LLC. C-STORE
 Business Name (as registered with the Clerk of the Superior Court in Chatham County) Type of Business

101 N. COASTAL HWY, PORT WENTWORTH GA 31407 912 335 7319
 Business Location Business Phone #

Distance from nearest school or church (please indicate distance in miles or feet) Zoning District

101 N. COASTAL HWY, PORT WENTWORTH GA 31407
 Mailing Address

PRAGNABEN BRAHMBHATT OWNER [REDACTED]
 Name of Applicant Title Birth Date

205 W. Montgomery Xrd Apt 702, SAVANNAH GA 31406.
 Applicant's Address

912 335 7319. [REDACTED]
 Applicant's Phone # Applicant's Social Security #

PRAGNABEN BRAHMBHATT.
 Business Owner's Name (if different from Applicant) Business Owner's Phone #

SAME.
 Business Owner's Address

B) BRIEF PERSONAL HISTORY:

Please provide a brief personal history (i.e. education, previous employments, owned businesses and the 5 most recent place of residence (feel free to attach additional pages if needed) :

205 W. Montgomery Xrd Savannah GA 31407 (5+ years).

C) CRIMINAL BACKGROUND (background check is required):

Has the applicant ever been convicted of any crime, violation of law or served time in prison? Yes No

If you answered yes to the above question please explain:

Attachment: Alcoholic Beverage License 101 N. Coastal Hwy Beer & Wine Application June 2017 (1679) : Alcoholic Beverage License

D) FINANCIAL INTERESTS:

List all persons with financial interest in this business. Corporations must list all stockholders who own more than 10% of the corporation (feel free to attach additional pages if needed):

Name	Address	%Ownership
PRAGNADEN BRAHMBHATT.		100%

Describe the interest owned or held by the applicant in the premises:

OWNER 100%.

D) BUSINESS DETAILS:

Are you the Owner or Tenant of this business location? If tenant, please provide landlord information.

SAI DARBAR LLC	912 713 9581
Landlord name	Landlord Ph#
129 MAGNOLIA DR, Pooler GA 31322.	
Landlord Address	

What other kinds of business will be conducted at this location?

GAS STATION.

Will the applicant operate business in person? Yes No If not, please list the name of the manager.

Manager's Name Manager's Ph #

In whose name will the income taxes be due on profits arising from the operation of said business?

PORT MART LLC.

E) REFERENCES:

Please list 3 citizens of Port Wentworth as references:

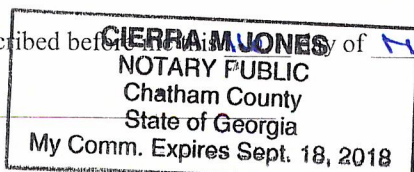
Name	Address	Phone#
JIGAR PATEL	203 ANTRIM ST. 31407	912 247 5522
EMILY Shumann	11 BONNY BRIDGE Rd 31407	912 224 4659
STACY Shumann	12 BONNY BRIDGE Rd 31407	912 224 3540

All of the foregoing information is hereby given and all of the following statements are hereby made on oath, willfully, knowingly, and absolutely, and the same is and are hereby sworn to be true under penalty for false swearing, as provided by law.

Applicant's Signature

Sworn to and subscribed before me this 17th day of May 2017.

Notary Public



*A Person found
5-19-17*

City of Port Wentworth
GEORGIA CJIS NETWORK
POLICY MANUAL

CONSENT FORM

I hereby authorize the City of Port Wentworth to receive any criminal history record information pertaining to me which may be in files of any state or local justice agency in Georgia.

Baahmbhatt Pragnaben
Full Name (please print)

205 W. Montgomery X Rd. Savannah GA 3140
Address

F
Sex

Asian
Race

[REDACTED]
Date of Birth

[REDACTED]
Social Security #

Bazat P.J.
Signature

Sworn to and subscribed before me

This 16th day of May, 2017.

Cierra Jones
Notary Public

CIERRA M JONES
NOTARY PUBLIC
Chatham County
State of Georgia
My Comm. Expires Sept. 18, 2018

Attachment: Alcoholic Beverage License 101 N. Coastal Hwy Beer & Wine Application June 2017 (1679) : Alcoholic Beverage License

Private Employer Exemption Affidavit Pursuant To O.C.G.A. § 36-60-6(d)

By executing this affidavit, the undersigned private employer verifies that it is exempt from compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm, or corporation employs ten (10) or fewer employees and is not required to register with and/or utilize the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 36-60-6.

Name of Exempt Private Employer

I hereby declare under penalty of perjury that the foregoing is true and correct. Executed on _____, _____, 2017
in _____ (city), _____ (state).

Bazett, P.J.
Signature of Authorized Officer or Agent

Bachmuth Pragnaben
Printed Name and Title of Authorized Officer or Agent

****NOTE**** This document may be notarized at City Hall IF you provide photo ID and sign this document in the presence of our notary. This is a complimentary service and no fee will be charged.

SUBSCRIBED AND SWORN BEFORE ME
ON THIS THE 16th DAY OF May, 2017.
Cierra Jones
NOTARY PUBLIC

CIERRA M JONES
NOTARY PUBLIC
Chatham County
State of Georgia
My Comm. Expires Sept. 18, 2018



Attachment: Alcoholic Beverage License 101 N. Coastal Hwy Beer & Wine Application June 2017 (1679 : Alcoholic Beverage License

CITY OF PORT WENTWORTH
(912) 964-4379

REC#: 00156113 5/16/2017 4:33 PM
OPER: HV TERM: 003
REF#:

TRAN: 111.0000 BUSINESS LICENSE
0871-12/31/17 PORT MART LLC
OF EMPLOYEES 1-9 117.47CR
ADMINISTRATIVE FEE 50.00CR

TRAN: 111.0000 BUSINESS LICENSE
0872-12/31/17 PORT MART LLC
BEER/WINE 720.40CR
ADMINISTRATIVE FEE-AL 100.00CR

TENDERED: 1,000.00 CASH
APPLIED: 987.87-

CHANGE: 12.13

WWW.CITYOFPORTWENTWORTH.COM

Attachment: Alcoholic Beverage License 101 N. Coastal Hwy Beer & Wine Application June 2017 (1679) : Alcoholic Beverage License



Planning Commission
305 South Coastal Highway
Port Wentworth, GA 31407

Meeting: 06/12/17 06:30 PM
Department: Public Services
Category: Planning/Zoning Item
Prepared By: Melanie Ellis
Department Head: Brian Harvey

DRAFT

AGENDA ITEM (ID # 1678)

DOC ID: 1678

Subdivision Application submitted by Thomas & Hutton Engineering Co. on behalf of Publix Super Markets, Inc for PIN #: 7-0906-04-025 (Mulberry Boulevard and GA Highway 21) located in a M-P-O (Master Plan Overlay) Zoning District for a Final Plat of a Major Subdivision (The Market at Rice Hope) for the purpose of Retail Development

Issue/Item: Subdivision Application submitted by Thomas & Hutton Engineering Co. on behalf of Publix Super Markets, Inc for PIN #: 7-0906-04-025 (Mulberry Boulevard and GA Highway 21) located in a M-P-O (Master Plan Overlay) Zoning District for a Final Plat of a Major Subdivision (The Market at Rice Hope) for the purpose of Retail Development

Background: The owner is requesting to subdivide a single 35.08 acre tract into six (6) parcels for the purpose of retail development.

Facts and Findings: The application and submitted plat appears to meet the City requirements. Water and sewer utilities will be provided by the City of Port Wentworth. This is a PRIVATE DEVELOPMENT WITH NO PUBLIC DEDICATIONS.

Funding:N/A

Recommendation: The Planning Commission will hear this application on Monday, June 12, 2017 at 6:30 P.M.

ATTACHMENTS:

- The Market at Rice Hope Subdivision Application June 2017 (PDF)
- The Market at Rice Hope Subdivision Application Page 1 June 2017(PDF)
- The Market at Rice Hope Subdivision Application Page 2 June 2017(PDF)

**SUBDIVISION APPLICATION FORM
FOR THE
CITY OF PORT WENTWORTH**

Application Form Required

This application form is to accompany **all** subdivisions submitted for Port Wentworth Planning Commission review and is to be filled out in its **entirety**. Plats/subdivisions not accompanied by this application will not be accepted for processing. All subdivisions with their completed applications must be received by the City of Port Wentworth at least 20 business days prior to the Planning Commission meeting at which they are to be considered. Revisions to a subdivision under review by the Port Wentworth Planning Commission must be received 10 business days prior to the Port Wentworth Planning Commission at which each subdivision is scheduled to be heard.

Subdivision Name: The Market at Rice Hope

Location: Mulberry Boulevard & GA Hwy 21

Number of Lots: 6

Number of Acres: 35.08

PIN #: 7-0906-04-025

Current Zoning: M-P-O

Type of Subdivision: (Check applicable blanks from each column)

- A. Sketch Plan
- Master Plan
- Preliminary Plat
- Final Plat
- Revision to a Recorded Plat

- B. Major Subdivision
(4 or more lots or a new road)
- Minor Subdivision
(3 or less lots & no new road)

Purpose of Subdivision:

- Single-Family
- Multi-Family
- Retail
- Other Business

- Industrial
- Institutional
- Other
- Sign

Variances: (List all variances being requested)

Georgia DOT Review

In all applications in which property being subdivided lies along a State Highway or access is needed from a State Highway, all applicants are required to submit a plat to the Georgia Department of Transportation for review. The subdivision application will not be considered by the Port Wentworth Planning Commission until the Georgia Department of Transportation has commented on the subdivision. The comments must accompany the application.

Previous Submittal

Has this tract of land being proposed for subdividing been submitted to the Port Wentworth Planning Commission under a different subdivision name?

Yes _____ No X

If yes, what name? _____

Date Submitted: _____ PWPC File No: _____

Number of Required Prints

All submittals, regardless of type, shall include fifteen (15) prints. **Final Plats must include a copy of the plat scanned to a CD along with the fifteen (15) printed copies. Stamp must be in contrasting ink.**

Statements as to Covenants/Deed Restrictions: (Check One)

_____ A copy of all existing deed restrictions or subdivision covenants applicable to this property are attached.

X There are no added restrictions or subdivision covenants on this property.

Contact Person (s): (Type or Print Legibly)

Engineer/Surveyor: Wright C. Powers, Jr. R.L.S./Thomas & Hutton Engineering Co.

Address: 50 Park of Commerce Way Zip Code: 31405

Phone #: 912-234-5300 Fax #: 912-234-2950

Owner: Publix Super Markets, Inc.

Address: 3300 Publix Corporate Parkway, Lakeland, FL Zip Code: 33802

Phone #: 863-616-5777 Fax #: _____

Date of Submittal: 4/27/17

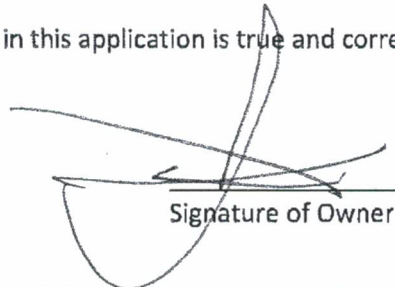
Attachment: The Market at Rice Hope Subdivision Application June 2017 (1678 : The Market at Rice Hope Subdivision Application FINAL PLAT

Please list all property owners that are adjacent to the parcel to be subdivided including those across the public right-of-way:

- CP Wags North LLC
- Board of Education
- BEP Rice Hope, LLC
- Johnson's Strip LLC
- Arthur A. Johnson
- Edward J. Jinks & Pender S. Franklin
- Herman Bowen, Abraham O. Bowen, Jr., Edward J. Jinks & Pender S. Franklin

Certifications

1. I hereby certify that this proposed subdivision/plan does not violate any covenants or deed restrictions currently in effect for the property being subdivided.
2. I hereby certify that all taxes applicable to this property have been paid and that there are no delinquent taxes outstanding.
3. I hereby certify that I am the owner of the property being proposed for subdivision.
4. I hereby certify that all the information pertained in this application is true and correct.



Signature of Owner

Comments: Place any pertinent comments you wish to make in the following space:

Submit this form along with the proposed subdivision and any accompanying information to:

CITY OF PORT WENTWORTH
305 SOUTH COASTAL HIGHWAY
PORT WENTWORTH, GEORGIA 31407

Statement Summary

7.B.a

CITY OF PORT WENTWORTH
305 SOUTH COASTAL HIGHWAY
PORT WENTWORTH, GA 31407

Contractor Code	THOMAS
Statement Date	05/01/2017
Total Due	\$ 681.00

THOMAS & HUTTON ENGINEERING CO
50 PARK OF COMMERCE WAY
SAVANNAH GA 31405

Project Detail

Project	140629	Segment	Date	Description	Charge
Description	MAJOR SUBDIVISION	DEV-MAJSUB	05/01/2017	FINAL PLAT - MAJOR & MINOR	661.00
Property	7-0906-04-025	DEV-MAJSUB	05/01/2017	FINAL PLAT - RECORDING FEE	20.00
Owner	PUBLIX SUPER MARKETS, INC			Net Due	681.00
Expires	05/01/2019				

Attachment: The Market at Rice Hope Subdivision Application June 2017 (1678 : The Market at Rice Hope Subdivision Application FINAL PLAT

WINDCREST DEVELOPMENT GROUP
PUBLIX DEVELOPMENT PROJECTS ACCT.
605 E ROBINSON STREET, SUITE 340
ORLANDO, FL 32801

SUNTRUST BANK
64-10/610

1623

4/20/2017

PAY TO THE ORDER OF City of Port Wentworth

\$ **681.00

Six Hundred Eighty-One and 00/100*****

City of Port Wentworth

MEMO



AUTHORIZED SIGNATURE

⑈001623⑈ ⑈061000104⑈ ⑈000144266664⑈

WINDCREST DEVELOPMENT GROUP PUBLIX DEVELOPMENT PROJECTS ACCT.

1()

City of Port Wentworth

Date	Type	Reference	Original Amt.	Balance Due	4/20/2017 Discount	Payment
4/20/2017	Bill	042017	681.00	681.00		681.00
					Check Amount	681.00

140629

Suntrust

681.0

Attachment: The Market at Rice Hope Subdivision Application June 2017 (1678 : The Market at Rice Hope Subdivision Application FINAL PLAT

Keith Golden, P.E., Commissioner



GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center 600 West Peachtree Street, N.W.
Atlanta, Georgia 30308
Telephone: 404-651-1000

January 12, 2015

Publix Super Markets, Inc.
Attn: Ms. Tonya Karcher
3300 Publix Corporate Parkway
Lakeland, Florida 33802

**Re: Commercial Driveway Permit #: 01-2015-001-051; State Route 21; Mile Post 16.58;
Chatham County**

Dear Applicant:

Your permit application to perform specified work within the right of way limits of the above referenced State Highway has been duly executed on behalf of the Department of Transportation. However, construction work as approved by the permit must begin within 90 days of this approval letter or the permit will be void. Your permit copy has been forwarded to the Area Permit Inspector, John L. Kent, located at 630 Boundary Street, Savannah, GA 31402. You can contact him by calling 912-651-2144.

It will be necessary for you or your representative to contact the Area Permit Inspector to claim your permit copy and identification sign, discuss the beginning of construction date, and methods of complying with permit requirements. He will set the time that he can furnish personnel for the required supervision of your work. Please contact him at least 24 hours in advance of your planned construction beginning time. It is suggested that you contact him by telephone before any personal visits. Your approved permit and a copy of the approved plans are required to be kept on the construction site at all times during construction.

With this approval, as the applicant, you agree to make any utility relocation or adjustments deemed necessary by the Area Permit Inspector, and abide by any special requirements attached with this letter. The newest edition of Georgia Standard Specifications will govern discrepancies. This permit does not allow any work on State right of way in connection with utilities. (sanitary sewer, water, power, telephone, etc.)

Keith Golden, P.E., Commissioner



GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center 600 West Peachtree Street, N.W.
Atlanta, Georgia 30308
Telephone (404) 651-1000

Please notify the Area Permit Inspector upon completion of work under this permit so that a final inspection may be conducted. Upon approval of completed work, you will be released from the performance bond or escrow. You should request said inspection only after you feel that all work has been completed in compliance with all requirements and a satisfactory stand of grass has been obtained.

Sincerely,

For: Karon L. Ivery
District Engineer

By: Cynthia Y. Phillips
District Traffic Engineer

cc: Ms. Ky Zahul, P.E., State Traffic Engineer
Attent Daphne Cautela, State Access Management Supervisor
John Lent, Area Permit Inspector

Attachment: The Market at Rice Hope Subdivision Application June 2017 (1678 : The Market at Rice Hope Subdivision Application FINAL PLAT

Russell R. McMurry, P.E., Commissioner



GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW
Atlanta, Georgia 30308
Telephone: (404) 631-1000

August 31, 2016

Publix Super Markets, Inc.
3300 Publix Corporate Parkway
Lakeland, FL 33802

Re: Commercial Driveway Permit #: 01-2015-001-051; State Route 21; Mile Post 16.58; Chatham County
Tracking #: 550189

Dear Applicant,

A final inspection has been made of the work you accomplished under the above noted permit.

The inspection revealed that all work was completed in a satisfactory manner and you are hereby released from your Permit. You are also released from any performance bond (letter of credit or escrow) related to this permit and, by copy of this letter, may so notify your bank or bonding company.

Thank you for your interest in these matters. If any additional information is needed, please contact Jeremy Barwick of this office at (912) 530-4412 or by mail at 610 P.O. Box Jesup, Georgia 31598-0610.

Yours very truly,

FOR: Bradford W. Saxon, P.E.
District Engineer

BY: Cynthia Y. Phillips
District Traffic Engineer

CYP: DBB:WJB

COPY: Mr. Andrew Heath, P.E., State Traffic Engineer
Attention: Ms. Daphne Cautela, State Access Management Supervisor

Mr. Binyam Araya, Acting Area Engineer, Savannah
Attention: Mr. John Kent, Permit Engineer

Attachment: The Market at Rice Hope Subdivision Application June 2017 (1678) : The Market at Rice Hope Subdivision Application FINAL PLAT

Russell R. McMurry, P.E., Commissioner



GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW
Atlanta, Georgia 30308
Telephone: (404) 631-1000

August 31, 2016

Publix Super Markets, Inc.
3300 Publix Corporate Parkway
Lakeland, FL 33802

Re: Commercial Driveway Permit #: 01-2015-001-051; State Route 21; Mile Post 16.58; Chatham County
Tracking #: 550189

Dear Applicant,

A final inspection has been made of the work you accomplished under the above noted permit.

The inspection revealed that all work was completed in a satisfactory manner and you are hereby released from your Permit. You are also released from any performance bond (letter of credit or escrow) related to this permit and, by copy of this letter, may so notify your bank or bonding company.

Thank you for your interest in these matters. If any additional information is needed, please contact Jeremy Barwick of this office at (912) 530-4412 or by mail at 610 P.O. Box Jesup, Georgia 31598-0610.

Yours very truly,

FOR: Bradford W. Saxon, P.E.
District Engineer

BY: Cynthia Y. Phillips
District Traffic Engineer

CYP: DBB:WJB

COPY: Mr. Andrew Heath, P.E., State Traffic Engineer
Attention: Ms. Daphne Cautela, State Access Management Supervisor

Mr. Binyam Araya, Acting Area Engineer, Savannah
Attention: Mr. John Kent, Permit Engineer

Attachment: The Market at Rice Hope Subdivision Application June 2017 (1678) : The Market at Rice Hope Subdivision Application FINAL PLAT

REQUEST FOR PERMIT RELEASE AND/OR CANCELLATION

Permit No. 01-2015-001-051 County: Chatham

Applicant Name: Publix Super Markets, Inc.

State Route: 21 Milepost: 16.58

Attached for your information and/or further handling are the following:

<input type="checkbox"/>	Escrow Account/Letter of Credit	Amount: \$180,000.00
<input type="checkbox"/>	Performance Bond	Amount: _____
<input type="checkbox"/>	Blanket Performance Bond Copy	Amount: _____
<input type="checkbox"/>	Right-of-Way Deed	
<input type="checkbox"/>	Indemnity Agreement	
<input type="checkbox"/>	Drainage or Slope Easement	
<input type="checkbox"/>	As Built Drawings	

RELEASE WORK ACCEPTABLE	CANCEL (Select All That Apply)
<input checked="" type="checkbox"/> Work Complete	<input type="checkbox"/> No Work Done
<input type="checkbox"/> Completed on DOT Project	<input type="checkbox"/> Permit Not Picked Up

If significant corrective measures were needed to bring permit into compliance upon final inspection, give brief description:

Final Inspection Date: 8-24-2016

Signature: [Signature]
(Area Permit Inspector)

Signature: [Signature]
(Area Maintenance Engineer)

Signature: [Signature]
(Area Engineer)

Signature: [Signature]
(District Access Management Supervisor)

REMARKS:

Attachment: The Market at Rice Hope Subdivision Application June 2017 (1678 : The Market at Rice Hope Subdivision Application FINAL PLAT

REV. 07/1983
REV. 05/1998
REV. 06/2000

DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA

Bond # 106102657
(FOR BONDING COMPANY USE ONLY)

PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, Publix Super Markets, Inc. (hereinafter called the Principal), as Principal and
(NAME OF PERMIT APPLICANT OR AGENT FOR APPLICANT)
the Travelers Casualty and Surety Company of America, a Connecticut
(NAME OF SURETY COMPANY) (STATE WHERE SURETY WAS INCORPORATED)
corporation having its principal office and place of business at One Tower Square, Hartford, CT 06183
(HOME OFFICE ADDRESS)
and Local address at 1000 Windward Concourse, Ste. 100, Alpharetta, GA 30005 and duly authorized
(STREET) (CITY) (STATE)
to do business in the State of Georgia (hereinafter called the Surety) as Surety are held firmly bound unto the Georgia Department of Transportation
as Obligee, (hereinafter called the Owner) in the sum of One Hundred Eighty Thousand and 00/100 Dollars (\$ 180,000.00) for the
(AMOUNT TO BE FURNISHED BY DOT)
payment whereof, Principal and Surety bind themselves, their heirs, executors, administrators, successors, and assigns, jointly and severally, firmly
by these presents.

WHEREAS, the Permit Applicant has submitted application(s) to Owner for (a) certain written permit form(s) which form(s) (is) (are) hereby referred
to and made a part hereof as fully and to the same extent as if copied at length herein. Said application form (s) (is) (are) dated 12/2014
(MONTH/YEAR)
approximately. The purpose of this Bond is to guarantee that the Principal (as listed above) will comply with all stipulations, requirements and
specifications of said Permit (s) No. (s) _____, which permit(s) the Georgia Department of
(#S TO BE PROVIDED BY DOT PRIOR TO EXECUTION OF THIS BOND)
Transportation, is to approve and issue to Publix Super Markets, Inc. upon receipt of this bond. The
(NAME OF PERMIT APPLICANT ONLY)
above permit(s) (is) (are) to authorize certain construction work as described therein within the right-of-way of _____ in
SR21/ Augusta Road
(ST HWY #, ROAD NAME, PROJECT #, ETC)
Chatham County at M.P. 16.58
(COUNTY) (APPROX. LOCATION)

NOW, THEREFORE, THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH, that if the Principal shall well and truly perform and fulfill
all the undertakings, covenants, terms, conditions and agreements of said permit(s) and shall also well and truly perform and fulfill all the undertakings,
covenants, terms, conditions and agreements of any and all duly authorized modifications of said permit(s) that may hereafter be made, then this
obligation shall be void; otherwise, it shall remain in full force. Principal must obtain a Written Release from Owner before this bond may be voided
or terminated or allowed to lapse.

If the Principal and/or Permit Applicant, if different does any work on Highway right-of-way prior to approval and issuance of the above described
permit, this bond is hereby extended to cover any removal or corrective action determined necessary by the owner. If the permit is never issued and
the Principal and/or Permit Applicant, if different encroaches onto State right-of-way the Principal and Surety are also obliged to take whatever action
is deemed necessary by the owner to correct such unauthorized encroachment.

The Surety's aggregate liability hereunder shall in no event exceed the amount set forth above.

No claim, suit or action shall be brought hereunder after the expiration of two (2) years following the date upon which the Principal is released from
this bond. If this limitation is made void by any law, controlling the construction hereof, such limitation shall be deemed to be amended to equal the
minimum period of limitation permitted by such law.

No right of action shall accrue on this bond to or for the use of any person or corporation other than the Owner named herein or the heirs, executors,
administrators or successors of Owner.

Signed, sealed and dated this 16th day of December 2014

WITNESS:
Cyndi Staff
(SIGNATURE OF WITNESS)

Publix Super Markets, Inc.
(NAME OF PRINCIPAL)
P.O. Box 407
(ADDRESS OF PRINCIPAL)
Lakeland, FL 33802-0407

(ADDRESS OF GEORGIA RESIDENT AGENT - IF APPLICABLE)
By _____
(SIGNATURE OF GEORGIA RESIDENT AGENT - IF APPLICABLE)
(TYPED NAME OF GEORGIA RESIDENT AGENT - IF APPLICABLE)

By Jeffrey Chamberlain
(SIGNATURE OF PRINCIPAL)
(TYPED NAME OF PRINCIPAL)

Address inquiries to
Appropriate DOT District Office
ATTN: District Traffic Engineer
See list on opposite side of this form for Address

Travelers Casualty and Surety Company of America
(NAME OF SURETY)
Claudette Alexander Hunt 305-961-6218
(NAME OF ATTORNEY IN FACT) (TYPE OR PRINT) (AREA CODE) (PHONE #)
By [Signature]
(ATTORNEY IN FACT SIGNATURE)

Attachment: The Market at Rice Hope Subdivision Application June 2017 (1678) : The Market at Rice Hope Subdivision Application FINAL PLAT



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 224611

Certificate No. 005978739

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Joseph M. Pietrangelo, and Claudette Alexander Hunt

of the City of Miami, State of Florida, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

Any and all consents required by the Department of Transportation, or the Orlando-Orange County Expressway Authority, State of Florida, incident to the release of retained percentages and/or final estimates.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 10th day of July, 2014.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the 10th day of July, 2014, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public

Attachment: The Market at Rice Hope Subdivision Application June 2017 (1678 : The Market at Rice Hope Subdivision Application FINAL PLAT

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 11th day of December, 2014.

Kevin E. Hughes
Kevin E. Hughes, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

Attachment: The Market at Rice Hope Subdivision Application June 2017 (1678 : The Market at Rice Hope Subdivision Application FINAL PLAT

DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA

INTERDEPARTMENTAL CORRESPONDENCE

FILE: Permit # 01-2015-001-051 OFFICE: Jesup, Georgia
Chatham County
SR 21 at Rice Mill Rd./Market Blvd. DATE: January 26, 2016

FROM: Karon L. Ivery, District Engineer *CYP, GRW*

TO: Mr. Joseph R. Capello, P.E., Area Engineer,
Savannah, Georgia

ATTN: John Kent

SUBJECT: TRAFFIC SIGNAL ACCEPTANCE

In regards to the above referenced location the signal installations has successfully completed the minimum required time for the Operational Test Period. It is recommended that the Department of Transportation accepts this signal installation at the completion of the project.

If you have any questions, please contact Andy Westberry of this office at (912) 530-4466.

CYP:GRW:AJW

Copy: Jesup Files

DOT 7513A

REV 07 1987
REV 05 1998
REV 06 2000

DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA

Bond # 106102657
(FOR BONDING COMPANY USE ONLY)

PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, Publix Super Markets, Inc. (hereinafter called the Principal), as Principal and
(NAME OF PERMIT APPLICANT OR AGENT FOR APPLICANT)
the Travelers Casualty and Surety Company of America, a Connecticut
(NAME OF SURETY COMPANY) (STATE WHERE SURETY WAS INCORPORATED)
corporation having its principal office and place of business at One Tower Square, Hartford, CT 06183
(HOME OFFICE ADDRESS)
and Local address at 1000 Windward Concourse, Ste. 100, Alpharetta, GA 30005
(STREET) CITY STATE and duly authorized

to do business in the State of Georgia (hereinafter called the Surety) as Surety are held firmly bound unto the Georgia Department of Transportation as Obligee, (hereinafter called the Owner) in the sum of One Hundred Eighty Thousand and 00/100 Dollars (\$ 180,000.00) for the
(AMOUNT TO BE FURNISHED BY DOT)
payment whereof, Principal and Surety bind themselves, their heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Permit Applicant has submitted application(s) to Owner for (a) certain written permit form(s) which form(s) (is) (are) hereby referred to and made a part hereof as fully and to the same extent as if copied at length herein. Said application form (s) (is) (are) dated 12/2014
(MONTH/YEAR)

approximately. The purpose of this Bond is to guarantee that the Principal (as listed above) will comply with all stipulations, requirements and specifications of said Permit (s) No. (s) SR217 Augusta Road
(S'S TO BE PROVIDED BY DOT PRIOR TO EXECUTION OF THIS BOND), which permit(s) the Georgia Department of Transportation, is to approve and issue to Publix Super Markets, Inc.
(NAME OF PERMIT APPLICANT ONLY) upon receipt of this bond. The

above permit(s) (is) (are) to authorize certain construction work as described therein within the right-of-way of SR217 Augusta Road in
(ST. HWY #, ROAD NAME, PROJECT #, ETC.)
Chatham County at M.P. 16.58
(COUNTY) (APPROX. LOCATION)

NOW, THEREFORE, THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH, that if the Principal shall well and truly perform and fulfill all the undertakings, covenants, terms, conditions and agreements of said permit(s) and shall also well and truly perform and fulfill all the undertakings, covenants, terms, conditions and agreements of any and all duly authorized modifications of said permit(s) that may hereafter be made, then this obligation shall be void; otherwise, it shall remain in full force. Principal must obtain a Written Release from Owner before this bond may be voided or terminated or allowed to lapse.

If the Principal and/or Permit Applicant, if different does any work on Highway right-of-way prior to approval and issuance of the above described permit, this bond is hereby extended to cover any removal or corrective action determined necessary by the owner. If the permit is never issued and the Principal and/or Permit Applicant, if different encroaches onto State right-of-way the Principal and Surety are also obliged to take whatever action is deemed necessary by the owner to correct such unauthorized encroachment.

The Surety's aggregate liability hereunder shall in no event exceed the amount set forth above.

No claim, suit or action shall be brought hereunder after the expiration of two (2) years following the date upon which the Principal is released from this bond. If this limitation is made void by any law, controlling the construction hereof, such limitation shall be deemed to be amended to equal the minimum period of limitation permitted by such law.

No right of action shall accrue on this bond to or for the use of any person or corporation other than the Owner named herein or the heirs, executors, administrators or successors of Owner.

Signed, sealed and dated this 16th day of December 2014

WITNESS:
Cyndi Stoltz
(SIGNATURE OF WITNESS)

Publix Super Markets, Inc.
(NAME OF PRINCIPAL)
P.O. Box 407
(ADDRESS OF PRINCIPAL)
Lakeland, FL 33802-0407

By Jeffrey Chamberlain
(SIGNATURE OF PRINCIPAL)
(PRINTED NAME OF PRINCIPAL)

(ADDRESS OF GEORGIA RESIDENT AGENT - IF APPLICABLE)
By _____
(SIGNATURE OF GEORGIA RESIDENT AGENT - IF APPLICABLE)

Travelers Casualty and Surety Company of America
(NAME OF SURETY)
Claudette Alexander Hunt 305-961-6218
(NAME OF ATTORNEY IN FACT) (TYPE OF PRINT) (AREA CODE) (PHONE #)
By Claudette Alexander Hunt
(ATTORNEY IN FACT SIGNATURE)

Address inquiries to
Appropriate DOT District Office
ATTN: District Traffic Engineer
See list on opposite side of this form for Address

Attachment: The Market at Rice Hope Subdivision Application June 2017 (1678 : The Market at Rice Hope Subdivision Application FINAL PLAT

Melanie Ellis

From: do_not_reply@cityofportwentworth.com
Sent: Monday, May 01, 2017 10:11 AM
To: Melanie Ellis
Subject: Receipt of Payment

REC#: 00153957 5/01/2017 10:10 AM
OPER: YI TERM: 004
REF#: 1623

TRAN: 112.0000 BLDG PERMIT
140629 681.00CR
PUBLIX SUPER MARKETS, INC
7-0906-04-025
DEV-MAJSUB 681.00CR

TENDERED: 681.00 CHECK
APPLIED: 681.00-
CHANGE: 0.00

WWW.CITYOFPORTWENTWORTH.COM

Attachment: The Market at Rice Hope Subdivision Application June 2017 (1678 : The Market at Rice Hope Subdivision Application FINAL PLAT

THIS SPACE RESERVED FOR THE CLERK OF SUPERIOR COURT

- NOTES**
- FIELD EQUIPMENT USED FOR THIS SURVEY: 5" TOTAL STATION
 - THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE RATIO OF 1 FOOT IN 39,900 FEET OR BETTER, AN ANGULAR ERROR OF 0.8" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE METHOD
 - ALL CORNERS MARKED WITH 3/4" IRON PIPE, 24" LONG WITH CAP STAMPED "T&H" UNLESS OTHERWISE NOTED.
 - THIS PLAT HAS A PRECISION OF ONE FOOT IN 269,135 FEET.
 - ELEVATIONS ARE BASED ON NAVD 88, UNLESS OTHERWISE NOTED.
 - COORDINATES AND DIRECTIONS ARE BASED ON GEORGIA STATE PLANE COORDINATE SYSTEM (NAD83), EAST ZONE.
 - ACCORDING TO F.I.R.M. MAP NO. 1305IC, PANEL 0030F, REVISED SEPTEMBER 26, 2008, THIS PROPERTY LIES IN ZONE X, AND IS NOT IN THE 100 YEAR FLOOD PLAIN.
 - WETLANDS THAT MAY EXIST ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER ARE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT AND APPROVAL.
 - TAX MAP NUMBER: 7-0906-04-025
PROPERTY OWNER: PUBLIX SUPER MARKETS, INC.
TITLE REFERENCE: DEED BOOK 366 0, PAGE 176
 - THIS PROPERTY IS ZONED M-P-0.

- REFERENCES:**
- RIGHT-OF-WAY PLAT OF MARKET BOULEVARD & MULBERRY AVENUE BY THOMAS & HUTTON ENGINEERING COMPANY, WRIGHT C. POWERS, JR., SUBDIVISION MAP BOOK 40 S, PAGE 59, DATED 4/1/2008.
 - ALTA/ACSM LAND TITLE SURVEY OF 35.07 ACRE SITE FOR PUBLIX SUPER MARKETS, INC., BY GEOSURVEY, L.T.D., BRADLEY CASH, RLS. NO. 2840, DATED 7/9/2014.
 - A PRESERVED WETLANDS & PRESERVED UPLAND BUFFER PLAT BEING WITHIN TRACTS A & B OF THE JULIAN F. CHISHOLM TRACT, BY THOMAS & HUTTON ENGINEERING COMPANY, WRIGHT C. POWERS, JR., PLAT BOOK 29 P, PAGE 244-L, DATED 8/16/04, REVISED 9/20/04.
 - EASEMENT EXHIBIT, PUBLIX DISTRIBUTION LINE, BY THOMAS & HUTTON, DATED 08/24/2015, RECORDED IN DEED BOOK 637, PAGE 426, CHATHAM COUNTY RECORDS.

SURVEYOR'S CERTIFICATION

AS REQUIRED BY SUBSECTION (c) OF O.C.G.A. SECTION 15-6-67, THE REGISTERED LAND SURVEYOR HEREBY CERTIFIES THAT THIS MAP, PLAT, OR PLAN HAS BEEN APPROVED FOR FILING IN WRITING BY ANY AND ALL APPLICABLE MUNICIPAL, COUNTY, OR MUNICIPAL-COUNTY PLANNING COMMISSIONS OR MUNICIPAL OR COUNTY GOVERNING AUTHORITIES OR THAT SUCH GOVERNMENTAL BODIES HAVE AFFIRMED IN WRITING THAT APPROVAL IS NOT REQUIRED.

THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP, PLAT, OR PLAN FOR FILING:

APPROVED BY THE PORT WENTWORTH PLANNING COMMISSION

PLANNING COMMISSION CHAIRPERSON _____ DATE _____

APPROVED BY THE CITY ENGINEER, CITY OF PORT WENTWORTH

CITY ENGINEER _____ DATE _____

APPROVED BY THE MAYOR AND COUNCIL, CITY OF PORT WENTWORTH

MAYOR _____ DATE _____

COUNCIL MEMBER _____ DATE _____

COUNCIL MEMBER _____ DATE _____

COUNCIL MEMBER _____ DATE _____

COUNCIL MEMBER _____ DATE _____

COUNCIL MEMBER _____ DATE _____

COUNCIL MEMBER _____ DATE _____

CERTIFICATE OF DEDICATION

ALL STREETS, RIGHTS-OF-WAY, EASEMENTS AND ANY SITES FOR PUBLIC USE AS NOTED ON THIS PLAT, NOT HERETOFORE CREATED BY SPECIFIC DOCUMENT AS NOTED HEREON, ARE HEREBY DEDICATED TO THE CITY OF PORT WENTWORTH FOR THE USE INTENDED.

SIGNATURE _____ DATE _____

PRINT NAME _____

TITLE _____

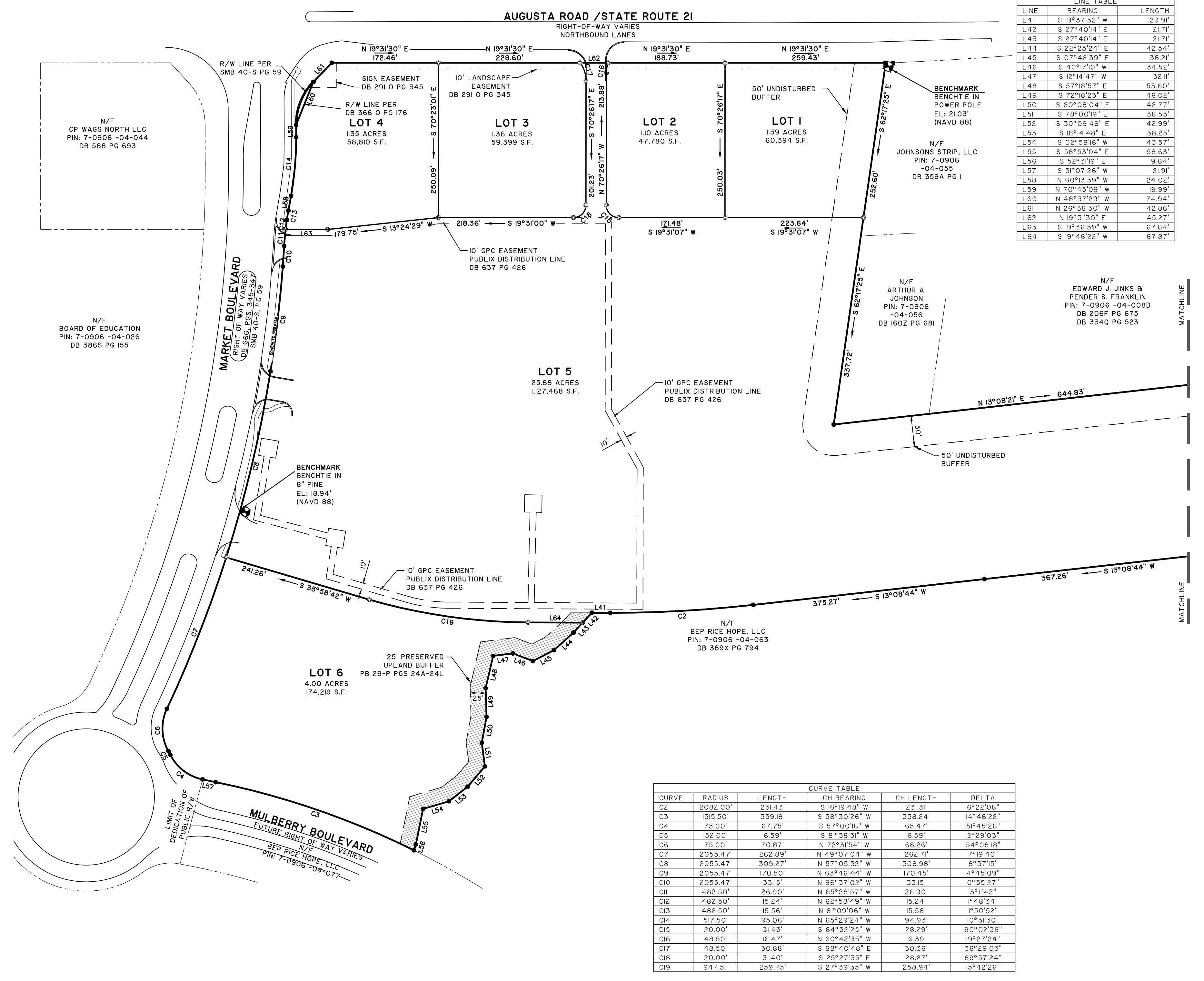
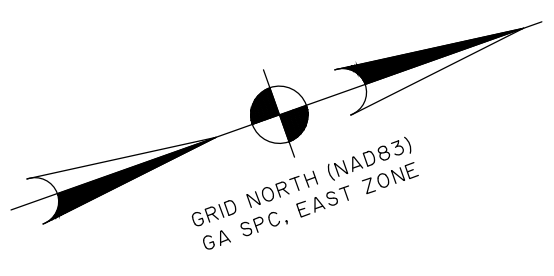
PUBLIX SUPER MARKETS, INC.

WRIGHT C. POWERS, JR.
GEORGIA REGISTERED LAND SURVEYOR
LICENSE NO. 2612

DATE _____

TITLE _____

PUBLIX SUPER MARKETS, INC.

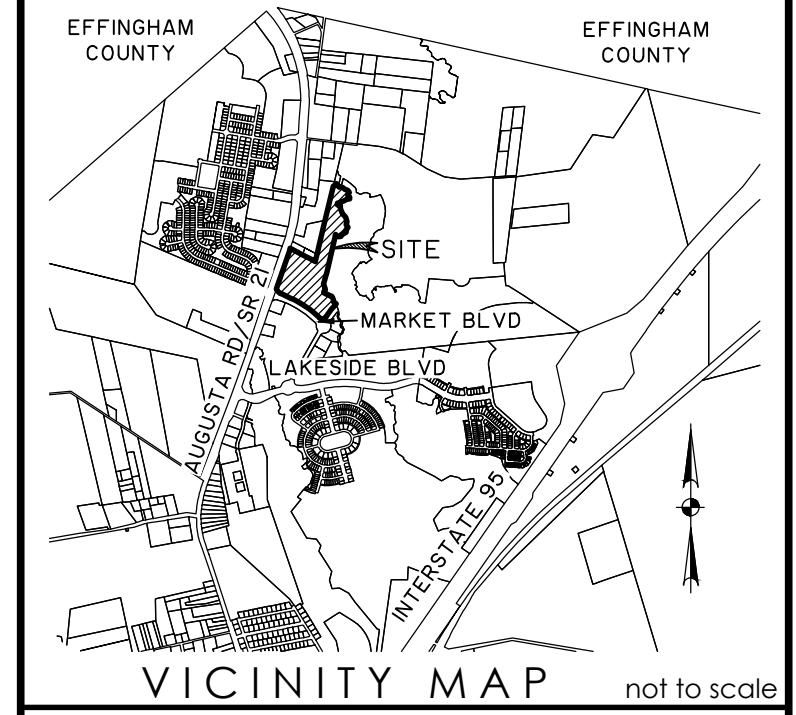


LINE TABLE

LINE	BEARING	LENGTH
L41	S 19°37'32" W	29.91'
L42	S 27°40'14" E	21.71'
L43	S 27°40'14" E	21.71'
L44	S 22°25'24" E	42.94'
L45	S 07°42'59" E	38.21'
L46	S 40°17'10" W	34.52'
L47	S 12°14'47" W	32.11'
L48	S 57°18'57" E	53.60'
L49	S 72°18'23" E	46.02'
L50	S 60°08'04" E	42.77'
L51	S 78°00'19" E	38.53'
L52	S 30°09'48" E	42.99'
L53	S 18°14'48" E	38.25'
L54	S 02°58'16" W	43.57'
L55	S 58°53'04" E	58.63'
L56	S 52°31'19" E	9.84'
L57	S 31°07'26" W	21.91'
L58	N 60°13'39" W	24.02'
L59	N 70°45'09" W	19.99'
L60	N 48°37'39" W	74.94'
L61	N 26°38'30" W	42.86'
L62	N 19°31'30" E	45.27'
L63	S 19°36'59" W	67.84'
L64	S 19°48'22" W	87.87'

CURVE TABLE

CURVE	RADIUS	LENGTH	CH BEARING	CH LENGTH	DELTA
C2	2082.00'	231.43'	S 16°19'48" W	231.31'	6°22'08"
C3	1915.50'	339.18'	S 36°30'26" W	338.24'	14°46'22"
C4	75.00'	67.75'	S 57°00'16" W	65.47'	5°45'26"
C5	152.00'	6.59'	S 81°38'31" W	6.59'	2°29'03"
C6	75.00'	70.87'	N 72°31'54" W	68.26'	54°08'18"
C7	2055.47'	262.89'	N 49°07'04" W	262.71'	7°19'40"
C8	2055.47'	309.27'	N 57°05'32" W	308.98'	8°37'15"
C9	2055.47'	170.50'	N 63°46'44" W	170.45'	4°45'09"
C10	2055.47'	33.15'	N 66°37'02" W	33.15'	0°55'27"
C11	482.50'	26.90'	N 65°28'57" W	26.90'	3°11'42"
C12	482.50'	15.24'	N 62°58'49" W	15.24'	1°48'34"
C13	482.50'	15.56'	N 61°09'06" W	15.56'	1°50'32"
C14	517.50'	95.06'	N 65°29'24" W	94.93'	10°31'30"
C15	20.00'	31.43'	S 64°32'25" W	28.29'	90°02'36"
C16	48.50'	16.47'	N 60°42'35" W	16.39'	19°27'24"
C17	48.50'	30.88'	S 88°40'48" E	30.36'	36°29'03"
C18	20.00'	31.40'	S 25°27'35" E	28.27'	89°57'24"
C19	947.51'	259.75'	S 27°39'35" W	258.94'	15°42'26"



This document and all reproducible copies of this document are the property of Thomas & Hutton. Reproduction of this document is not permitted without written consent of Thomas & Hutton unless this document becomes a matter of public record. ALTERATIONS TO THIS DOCUMENT ARE NOT PERMITTED.



THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 190-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT (O.C.G.A. 15-6-67).

WRIGHT C. POWERS, JR.
GEORGIA REGISTERED LAND SURVEYOR
RLS #2612 / LSF #145

MAJOR SUBDIVISION
THE MARKET AT RICE HOPE
A PORTION OF TRACT A-2
RICE HOPE PLANTATION

AUGUSTA ROAD, PORT WENTWORTH
8th G.M. DISTRICT, CHATHAM COUNTY, GEORGIA

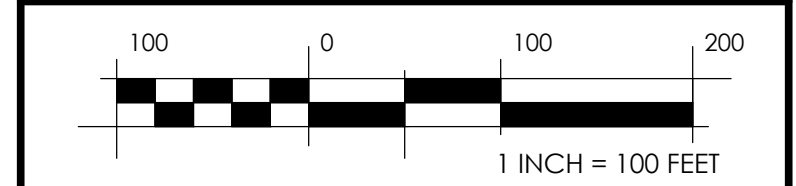
prepared for
PUBLIX SUPER MARKETS, INC.

No.	Revision	By	Date

THOMAS & HUTTON
Engineering | Surveying | GIS | Consulting

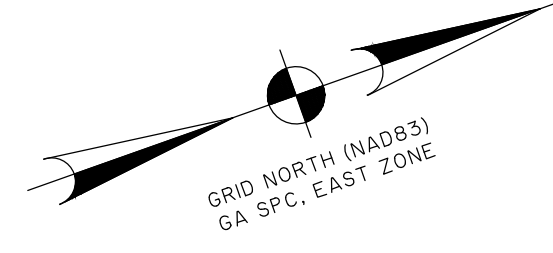
50 Park of Commerce Way
PO Box 2727
Savannah, GA 31402-2727
p 912.234.5300 f 912.234.2950

www.thomasandhutton.com



plat 10/03/2016 drawn DJP reviewed WCP field 02/16/2016 crew MB

THIS SPACE RESERVED FOR THE CLERK OF SUPERIOR COURT



CURVE TABLE					
CURVE	RADIUS	LENGTH	CH BEARING	CH LENGTH	DELTA
CI	530.00'	63.78'	S 09°43'20" W	63.74'	6°53'41"

- NOTES**
- FIELD EQUIPMENT USED FOR THIS SURVEY: 5" TOTAL STATION
 - THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE RATIO OF 1 FOOT IN 39,900 FEET OR BETTER, AN ANGULAR ERROR OF 0.8" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE METHOD.
 - ALL CORNERS MARKED WITH 3/4" IRON PIPE, 24" LONG WITH CAP STAMPED "T&H" UNLESS OTHERWISE NOTED.
 - THIS PLAT HAS A PRECISION OF ONE FOOT IN 269,135 FEET.
 - ELEVATIONS ARE BASED ON NAVD 88, UNLESS OTHERWISE NOTED.
 - COORDINATES AND DIRECTIONS ARE BASED ON GEORGIA STATE PLANE COORDINATE SYSTEM (NAD83), EAST ZONE.
 - ACCORDING TO F.I.R.M. MAP NO. 13051C, PANEL 0030F, REVISED SEPTEMBER 26, 2008, THIS PROPERTY LIES IN ZONE X, AND IS NOT IN THE 100 YEAR FLOOD PLAIN.
 - WETLANDS THAT MAY EXIST ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER ARE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT AND APPROVAL.
 - TAX MAP NUMBER: 7-0906-04-025
PROPERTY OWNER: PUBLIX SUPER MARKETS, INC.
TITLE REFERENCE: DEED BOOK 366 0, PAGE 176
 - THIS PROPERTY IS ZONED M-P-O.

- REFERENCES:**
- RIGHT-OF-WAY PLAT OF MARKET BOULEVARD & MULBERRY AVENUE BY THOMAS & HUTTON ENGINEERING COMPANY, WRIGHT C. POWERS, JR., SUBDIVISION MAP BOOK 40 S, PAGE 59, DATED 4/1/2008.
 - ALTA/ACSM LAND TITLE SURVEY OF 35.07 ACRE SITE FOR PUBLIX SUPER MARKETS, INC., BY GEOSURVEY, L.T.D., BRADLEY CASH, RLS. NO. 2840, DATED 7/9/2014.
 - A PRESERVED WETLANDS & PRESERVED UPLAND BUFFER PLAT BEING WITHIN TRACTS A & B OF THE JULIAN F. CHISHOLM TRACT, BY THOMAS & HUTTON ENGINEERING COMPANY, WRIGHT C. POWERS, JR., PLAT BOOK 29 P, PAGE 244-L, DATED 9/16/04, REVISED 9/20/04.
 - EASEMENT EXHIBIT, PUBLIX DISTRIBUTION LINE, BY THOMAS & HUTTON, DATED 08/24/2015, RECORDED IN DEED BOOK 637, PAGE 426, CHATHAM COUNTY RECORDS.

SURVEYOR'S CERTIFICATION

AS REQUIRED BY SUBSECTION (c) OF O.C.G.A. SECTION 15-6-67, THE REGISTERED LAND SURVEYOR HEREBY CERTIFIES THAT THIS MAP, PLAT, OR PLAN HAS BEEN APPROVED FOR FILING IN WRITING BY ANY AND ALL APPLICABLE MUNICIPAL, COUNTY, OR MUNICIPAL-COUNTY PLANNING COMMISSIONS OR MUNICIPAL OR COUNTY GOVERNING AUTHORITIES OR THAT SUCH GOVERNMENTAL BODIES HAVE AFFIRMED IN WRITING THAT APPROVAL IS NOT REQUIRED.

THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP, PLAT, OR PLAN FOR FILING:

APPROVED BY THE PORT WENTWORTH PLANNING COMMISSION

PLANNING COMMISSION CHAIRPERSON _____ DATE _____

APPROVED BY THE CITY ENGINEER, CITY OF PORT WENTWORTH

CITY ENGINEER _____ DATE _____

APPROVED BY THE MAYOR AND COUNCIL, CITY OF PORT WENTWORTH

MAYOR _____ DATE _____

COUNCIL MEMBER _____ DATE _____

COUNCIL MEMBER _____ DATE _____

COUNCIL MEMBER _____ DATE _____

COUNCIL MEMBER _____ DATE _____

COUNCIL MEMBER _____ DATE _____

COUNCIL MEMBER _____ DATE _____

CERTIFICATE OF DEDICATION

ALL STREETS, RIGHTS-OF-WAY, EASEMENTS AND ANY SITES FOR PUBLIC USE AS NOTED ON THIS PLAT, NOT HERETOFORE CREATED BY SPECIFIC DOCUMENT AS NOTED HEREON, ARE HEREBY DEDICATED TO THE CITY OF PORT WENTWORTH FOR THE USE INTENDED.

SIGNATURE _____ DATE _____

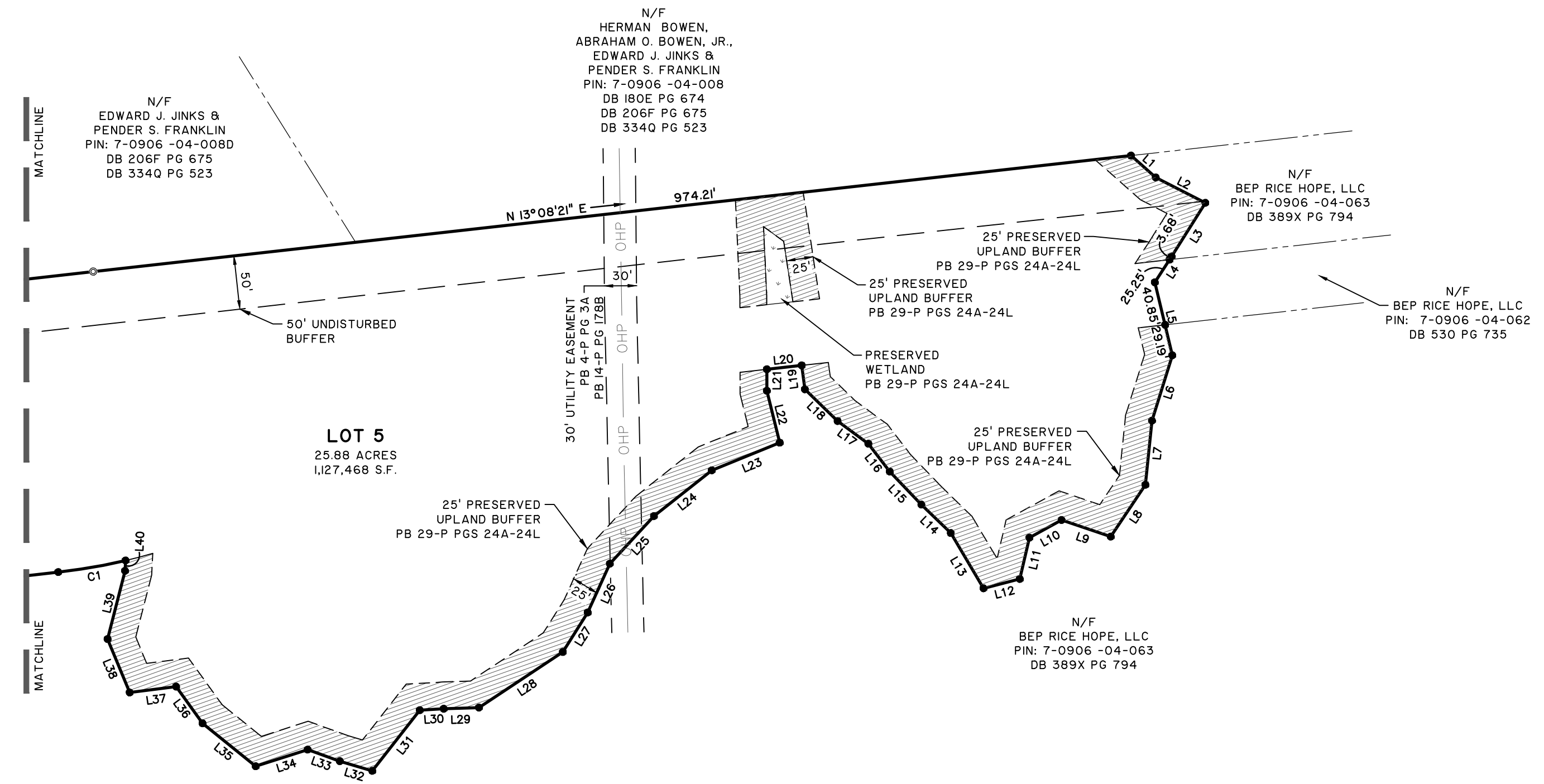
PRINT NAME _____

TITLE _____ DATE _____

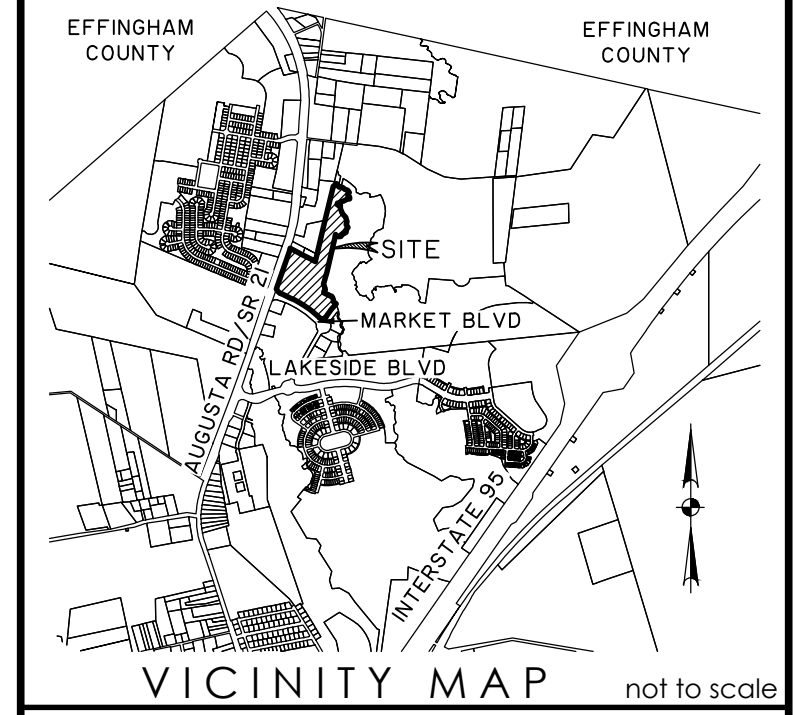
PUBLIX SUPER MARKETS, INC.

WRIGHT C. POWERS, JR. _____ DATE _____

GEORGIA REGISTERED LAND SURVEYOR
LICENSE NO. 2612



LINE TABLE		
LINE	BEARING	LENGTH
L1	N 60°59'04" E	30.81'
L2	N 46°36'24" E	51.98'
L3	S 38°18'16" E	59.05'
L4	S 37°32'52" E	28.93'
L5	S 64°01'52" E	70.04'
L6	S 53°08'52" E	63.88'
L7	S 64°37'48" E	60.13'
L8	S 36°44'55" E	58.27'
L9	S 38°15'03" W	48.43'
L10	S 09°17'12" E	34.24'
L11	S 67°22'17" E	39.60'
L12	S 05°05'33" W	34.95'
L13	S 78°53'22" W	59.96'
L14	S 63°38'22" W	38.18'
L15	S 65°48'11" W	42.60'
L16	S 72°00'41" W	32.84'
L17	S 55°53'27" W	35.62'
L18	S 63°34'46" W	42.55'
L19	N 77°56'07" W	22.52'
L20	S 13°12'33" W	32.72'
L21	S 70°22'00" E	20.04'
L22	S 84°26'29" E	49.97'
L23	S 02°36'39" E	68.40'
L24	S 18°47'21" E	68.90'
L25	S 27°42'03" E	60.49'
L26	S 46°06'28" E	50.03'
L27	S 38°51'18" E	43.58'
L28	S 13°58'03" E	93.96'
L29	S 17°32'27" W	32.82'
L30	S 16°10'52" W	22.40'
L31	S 32°26'58" E	71.89'
L32	S 35°10'22" W	31.64'
L33	S 39°17'54" W	31.87'
L34	S 04°43'22" W	50.95'
L35	S 58°28'00" W	63.79'
L36	S 73°44'45" W	42.18'
L37	S 12°20'53" W	43.62'
L38	S 87°05'07" W	54.02'
L39	N 56°06'55" W	65.68'
L40	N 67°28'05" W	9.67'



This document and all reproducible copies of this document are the property of Thomas & Hutton. Reproduction of this document is not permitted without written consent of Thomas & Hutton unless this document becomes a matter of public record. ALTERATIONS TO THIS DOCUMENT ARE NOT PERMITTED.



THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT (O.C.G.A. 15-6-67).

WRIGHT C. POWERS, JR.
GEORGIA REGISTERED LAND SURVEYOR
RLS #2612 / LSF #145

MAJOR SUBDIVISION

THE MARKET AT RICE HOPE

A PORTION OF TRACT A-2 RICE HOPE PLANTATION

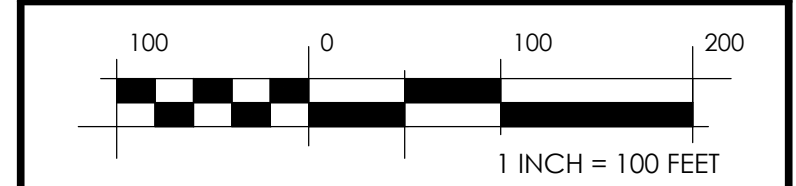
AUGUSTA ROAD, PORT WENTWORTH
8th G.M. DISTRICT, CHATHAM COUNTY, GEORGIA

prepared for
PUBLIX SUPER MARKETS, INC.

No.	Revision	By	Date

THOMAS & HUTTON
Engineering | Surveying | Planning | GIS | Consulting

50 Park of Commerce Way
PO Box 2727
Savannah, GA 31402-2727
p 912.234.5300 f 912.234.2950
www.thomasandhutton.com



plat 10/03/2016 drawn DJP reviewed WCP field 02/16/2016 crew MB

- LEGEND**
- BENCHMARK
 - MEANDER POINT (NO MONUMENT)
 - CONCRETE MONUMENT (FOUND)
 - CONCRETE MONUMENT (SET)
 - IRON PIPE (FOUND)
 - IRON PIPE (SET)
 - IRON REBAR (FOUND)
 - IRON REBAR (SET)
 - OVERHEAD POWER LINE
 - GPC GEORGIA POWER COMPANY